



Cabinet for Health and Family Services

**DEPARTMENT FOR PUBLIC HEALTH,
PUBLIC HEALTH PROTECTION & SAFETY**

MILK SAFETY BRANCH

275 EAST MAIN, HS1C-B

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[HTTP://CHFS.KY.GOV/](http://CHFS.KY.GOV/)

Andy Beshear
Governor

Eric C. Friedlander
Secretary

Steven J. Stack
MD, MBA, FACEP
Commissioner

FARM PLANS CRITERIA

An example of approved farm plans:

They must show the following:

1. Outside dimensions of milking facility
2. Size of front slab
3. Location and dimensions of tank to wall (walls) and to fixtures mounted on the wall (walls)
4. Location of lighting
5. Location of double wash vat and hand sink
6. Location of hot water heater and size
7. Location of floor drain (not to be under tank valve)
8. Location of receiver group (if in milk house)
9. Location of hose port.

In parlor:

1. Location of receiver group (if in parlor)
2. Stanchion or parlor
3. Entrance and exit of animals
4. Location of lighting
5. Location of drains (as a rec. run separate drain lines from milk house and parlor)
6. Highline or low line with pipeline size
7. Weigh jars (if applicable)
8. Number of milkers

MAIL PLANS TO:

MILK SAFETY BRANCH HEALTH SERVICES BUILDING

275 EAST MAIN STREET

FRANKFORT, KY. 40621

