

DATE

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR PUBLIC HEALTH

FOOD SAFETY BRANCH 502-564-7181

No.

PERMIT/LICENSE/REGISTRATION/ CERTIFICATION

REQUEST FOR CONFERENCE

PURSUANT TO: 902 KAR 45:160

ISSUED TO:

| (PLANT NAME) | | (ADDRESS) |
|--|-------------------------------------|-----------------------------|
| (CITY) | (STATE) | (ZIP) |
| l, | , | ager Owner of |
| and being responsible for the above reference on ference in regard to the notice of impent the: | ding action to: SUSPE | |
| A copy of the recording of the conference of 1:400. However, a transcript of the conference of the conference in writing is made at the time the conference of the time the time the conference of time the time the conference of time time the time time time time time time time tim | nce may not be made unless t | |
| (YOUR INITIALS) | IOT request a tr (YOUR INITIALS) | anscript of the conference. |
| (SIGNATURE OF PERSON REQUESTING CON | FERENCE) | (DATE) |
| COMPETE AND RETUR | RN THE ENTIRE FORM T | O THE ADDRESS BELOW: |
| Kentucky Department for Public Health Division of Public Health Protection & Sa Food Safety Branch 275 East Main Street, HS1C-F Frankfort, KY 40621 | ifety | |
| (HEALTH OFFICIAL'S SIGNATURE) | (TITLE) | (TELEPHONE NUMBER) |



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