

DATE

## CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR PUBLIC HEALTH

FOOD SAFETY BRANCH 502-564-7181

No.

PERMIT/LICENSE/REGISTRATION/ CERTIFICATION

## **REQUEST FOR CONFERENCE**

PURSUANT TO: 902 KAR 45:160

**ISSUED TO:** 

(PLANT NAME)		(ADDRESS)
(CITY)	(STATE)	(ZIP)
l,	,	ager   Owner of
and being responsible for the above reference on ference in regard to the notice of impent the:	ding action to: SUSPE	
A <b>copy</b> of the <b>recording</b> of the conference of 1:400. However, a transcript of the conference of the conference in writing is made at the time the conference of the time the time the conference of time the time the conference of time time the time time time time time time time tim	nce may not be made unless t	
(YOUR INITIALS)	IOT request a tr (YOUR INITIALS)	anscript of the conference.
(SIGNATURE OF PERSON REQUESTING CON	FERENCE)	(DATE)
COMPETE AND RETUR	RN THE ENTIRE FORM T	O THE ADDRESS BELOW:
Kentucky Department for Public Health Division of Public Health Protection & Sa Food Safety Branch 275 East Main Street, HS1C-F Frankfort, KY 40621	ifety	
(HEALTH OFFICIAL'S SIGNATURE)	(TITLE)	(TELEPHONE NUMBER)



SI#