



## KENTUCKY REGISTERED SANITARIAN EXAMINING COMMITTEE

275 East Main Street, HS1E-B

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[chfs.ky.gov/agencies/DPH/DPHPS/EMB/Pages/sanitarrians.aspx](http://chfs.ky.gov/agencies/DPH/DPHPS/EMB/Pages/sanitarrians.aspx)

# TRAINING AWARD CRITERIA

To be nominated for the R.S. Training Award, one must meet the following criteria.

- Be a KY R.S. in Good Standing
- Be Instrumental in developing or providing professional training in Public/Environmental Health
- Exhibit outstanding professionalism in their career
- Be an effective communicator
- Be a leader in the mission to ensure a healthy environment
- Be selected by the Committee.

To be nominated for this award, a nomination letter and letter(s) of support must be provided to a current R.S. Regional Director, Executive Secretary or Cabinet Representative of the R.S. Examining Committee by December 31. Nominations received prior to December 31 will be considered for the award. This award will be presented during the upcoming KYEHA conference in February.

The Nomination Letter must include the rationale on why this person is deserving of this honor, and how this individual meets or exceeds criteria above. Any other pertinent information should also be included which will assist the Committee choosing the best nominee. The Committee shall review each of the nominations for completeness, content and information. The Committee will vote to name the Training Award Recipient. Current Committee members are not eligible.

### Registered Sanitarian Examining Committee Contacts:

West Region (A): Chadwick Burch

Email at [ChadB.Burch@ky.gov](mailto:ChadB.Burch@ky.gov)

Central Region (B): Angela Billings

Email [Angela.Billings@ky.gov](mailto:Angela.Billings@ky.gov)

East Region (C): Keven Nichols

Email at [KevenH.Nichols@ky.gov](mailto:KevenH.Nichols@ky.gov)

North Central Region (D): William E. Thomas

Email: [WilliamE.Thomas@ky.gov](mailto:WilliamE.Thomas@ky.gov)

Secretary-Cabinet Representative: Rebecca Gillis

Email: [RebeccaL.Gillis@ky.gov](mailto:RebeccaL.Gillis@ky.gov)

*To Protect and Promote the Public's Health by Ensuring a Sanitary, Safe and Healthy Environment to Live and Prosper*



**Kentucky Public Health**

Prevent. Promote. Protect.

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