



**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR PUBLIC HEALTH**

Matthew G. Bevin
Governor

**Division of Public Health Protection and Safety
Environmental Management Branch**
275 East Main Street, HS1C-D
Frankfort, KY 40621
502-564-4856
Fax: 502-564-3653
www.chfs.ky.gov

Adam M. Meier
Secretary

Jeffrey D. Howard, Jr., MD
Commissioner

GUIDELINES FOR REVIEWING AND APPROVING CONSTRUCTION PLANS ON YOUTH CAMPS
(Rev. 3/1/2019)

1. A separate overall plat plan shall be submitted showing various facilities such as food service, lodging, recreation areas, etc., and being developed for the camp.
2. Detailed floor plans for all floors of the youth camp facility shall be supplied. A detailed floor plan showing equipment layout for cafeteria or other food service facilities shall be supplied for review and approval as per the requirements of the State Food Service Code. Lodging facilities plan must show bedding arrangement layouts. Thirty (30) square feet of floor space is required per camper. Refer to Section 6 of the Youth Camp Regulation regarding bedding arrangements.
3. Toilet and bathhouse facilities:
 - a. Central toilets and bathhouses containing water closets, lavatories, and showers must be within 500 feet of sleeping areas.
 - b. The ratio of water closets, lavatories, and shower to campers shall be installed according to the number required in Section 7 of the Youth Camp Regulation. Refer to the State Plumbing Code. Water closets can be substituted for urinals when both sexes may use facilities.
4. The construction plans must show:
 - a. Detailed drawings of sewage disposal facilities including written specifications of sewage plant disposal facilities;
 - b. Detailed drawing of water supply if the source is other than public; and
 - c. The location and size of water and sewer lines within the camp.
5. Three sets of the Construction plans, along with the Office of Housing, Buildings, & Construction Plan Application Form.

Four sets of plans need to be submitted, if the water source is private.