



KENTUCKY REGISTERED SANITARIAN EXAMINING COMMITTEE

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chfs.ky.gov/agencies/DPH/DPHPS/EMB/Pages/sanitarians.aspx

FIELD HANDBOOKS

The Handbook is designed with a spiral bound top for quick and easy references. The Handbook is covered in plastic and printed on “waterproof” paper, which will hold up to adverse field conditions.

Included in this Handbook is pertinent information relating to Public/Environmental Health, and includes the “Manual for Environmentalists and Milk Inspectors”, which were previously separate documents.

Each Registered Sanitarian will be provided with a Handbook at no charge. A replacement Handbook may be ordered for \$10.00 via check or money order, made payable to the Kentucky State Treasurer. Please send payments to:

ATTN: RS Program Coordinator
275 East Main Street
Mailstop: HS1E-B
Frankfort, Kentucky 40621

To Protect and Promote the Public's Health by Ensuring a Sanitary, Safe and Healthy Environment to Live and Prosper



Kentucky Public Health

Prevent. Promote. Protect.