Date ___

CABINET FOR HEALTH AND FAMILY SERVICES

APPLICATION FOR A PERMIT T	ro 🗆 construct o	r 🔲 ALTER A MOBILE H	OME PARK or R	RECREATIONAL VEHI	CLE PARK
Construction Plans (in t	triplicate) along with the	e required FEE OF \$		NY THIS APPLICATION	
	Check Cash	☐ Money Order			
Action: New Change	Program: 625			San Code:	
Permit No.: E	ype st.:	Service Type: 6 Date	:		
Name of the Applicant					
City			(No. and Na	me of street)	
Name of Mobile Home or Recreational					
Street Address					
In the City of		County of			
Proposed Facilities	INFORMATION REGARDING FACILITIES			Existing Facilities	
	No. of Mobile Home Lots				-
	Width & Length of Smallest Mobile Home Lot				-
	No. of Dependent Recreational Vehicle Spaces				····
	No. of Spaces Designed for Self-Contained Recreational Vehicles				
	Width & Length of Smallest Recreational Vehicle Space				
	No. and Size of Lights in Park				
	No. of Sanitary Stations				
	No. of Water Stations				
Men Women	SERVICE BUILDING			Men	Women
	No. of Lavatories				
	No. of Water Closets				
	No. of Urinals				
	No. of Showers				
Describe System if Other than Public	MISCELLANEOUS				
	Source of water supply				
	Method of sewage disposal ☐ Municipal or ☐ Private				
	Method of garbage disposal ☐ Municipal or ☐ Private				
Name of Electrical Service Company					
I, the applicant, agree: (1) that the co					Controlo Mak'l- II
and Recreational Vehicle Park Law KRS 219.310 t alteration in this application is in accordance witl application will not be used until such time const Executed thisday of	to 219.410 and 219.991 on the local ordinances, code truction has been complement of the local part of	(2) and the Rules and Regula s, and other regulatory meas eted and approved and an o	tions promulgated purs sures; (3) that the facilit perating permit issued p	suant thereto; (2) that ties listed in this propos pursuant thereto.	the construction or sed construction
If the application is executed by a corporation or signature and title of the officer should be inserted that the control of the common of the country of th		Name and Title			
Before me, a Notary Public for the sta					ay and year hereinaf
stated and subscribed his signature to the forego Witness my hand this day of My Commission expires					
		Public			
THIS SECTION MUST BE COMPLET BY THE LOCAL HEALTH DEPARTME				ALTH AUTHORITY USE (
County Approved and Forwarded By:			Permit No Issued (date)		
Title		entucky Public Health			