COMMONWEALTH OF KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR PUBLIC HEALTH

No.					Date:			
Permit/License/ Registration/Certification								
-	NC	OTICE OF	CONFE	RENCE				
ISSSUED TO:								
(((CITY)			/>	
	(NAME)		(ADDRESS)		(ST/	ATE)	(ZIP)	
PURSUANT TO:								
		(LAW OR	REGULATION)					
As requested by	у		, on		, a conference relating to the above referenced			
Facility System has b	een scheduled.	The time, da	ate, and pla	ace of the confe	erence is as fo	llows:		
o'clock (check one)	A.M. 🔽 P.M.	on	-					
Conference Location:			۸dc	lress:				
The Conference Officer will b	e:							
Name:		(Official Title:					
Address	City		State	Zip Code	Phone			
Parties to the Conference:								
11)		OR REPRESENTATIN	/E OF THE AGENO	CY; NAMES/OFFICIAL TIT	LES; MAILING ADDRE	SSES & PHO	ONE NUMBERS	
Statement of Issues Involved								
	(IN SUFFICIENT DE	TAIL TO GIVE PAR	TIES OPPORTUNI	TY TO PREPARE EVIDENC	E AND ARGUMENT)			
Cite Specific Statute(s) that F	lelate to Issue	s involved:	(REASONS ACT	ION INITIATED)				
Please be advised that you have the directly or by witnesses. You have th conference and any exculpatory info	e right to examin	e at least 5 day	s prior to the				testimony	
If, because of illness or other justifiak Authority listed below. Failure to att default under KRS 13B.080.								

HEALTH AUTHORITY:	MAILING ADDRESS:				
HEALTH OFFICIAL'S SIGNATURE:	TITL	E:	PHONE:		
	****FOR DEPARTMENT U	JSE ONLY****			
Notice of Conference Issued - Action Code: <u>#D</u>		Request for Service <u>#</u>			
		Environmentalist Cod	e		
Date Conference Held:		Action Code - <u>K</u>			