

1. DATE ISSUED MM/DD/YYYY 09/20/2017  
2. CFDA NO. 93.070  
3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b (k)(3)]

1a. SUPERSEDES AWARD NOTICE dated 08/11/2017  
except that any additions or restrictions previously imposed remain  
in effect unless specifically rescinded

4. GRANT NO. 6 N0E1EH001345-01-01  
Formerly  
5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
From 08/01/2017 Through 07/31/2022

7. BUDGET PERIOD MM/DD/YYYY  
From 08/01/2017 Through 07/31/2018

8. TITLE OF PROJECT (OR PROGRAM)

Enhancing Innovation and Capabilities of the Environmental Public Health Tracking Network in Kentucky

9a. GRANTEE NAME AND ADDRESS

Health & Family Services, Kentucky Cabinet for  
275 East Main St #5wa  
PS12-1201  
Frankfort, KY 40601-2321

9b. GRANTEE PROJECT DIRECTOR

Ms. Rebecca Gillis  
275 E. Main Street  
Public Health Protection/Saf.  
Frankfort, KY 40601-0000  
Phone: 502-564-4537

10a. GRANTEE AUTHORIZING OFFICIAL

Dr. Connie Gayle White M.D.  
275 E. Main Street  
Office of Health Equity  
Frankfort, KY 40621-0001  
Phone: 502-564-3970

10b. FEDERAL PROJECT OFFICER

Abhilash (Alex) Philipose  
4770 Buford Hwy, NE; MS K60  
Atlanta, GA 30341  
Phone: 770-488-3835

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

I

II Total project costs including grant funds and all other financial participation

a. Salaries and Wages .....	209,658.00
b. Fringe Benefits .....	155,107.00
c. Total Personnel Costs .....	364,765.00
d. Equipment .....	0.00
e. Supplies .....	840.00
f. Travel .....	23,207.00
g. Construction .....	0.00
h. Other .....	11,605.00
i. Contractual .....	152,578.00
j. TOTAL DIRECT COSTS	552,995.00
k. INDIRECT COSTS	73,380.00
l. TOTAL APPROVED BUDGET	626,375.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	626,375.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	626,375.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	626,375.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION  
b. ADDITIONAL COSTS  
c. MATCHING  
d. OTHER RESEARCH (Add / Deduct Option)  
e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation  
b. The grant program regulations.  
c. This award notice including terms and conditions, if any, noted below under REMARKS.  
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☒ Yes

☐ No

GRANTS MANAGEMENT OFFICIAL: Tiffany Mannings

17. OBJ CLASS 41.51	18a. VENDOR CODE 1610600439B3	18b. EIN 610600439	19. DUNS 927049767	20. CONG. DIST. 06	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 7-939ZPRT	b. 17NUE1EH001345	c. 93.070	d. EH	e. \$0.00	f. 75-17-0947
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

## NOTICE OF AWARD (Continuation Sheet)

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**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
08/01/2017	07/31/2018	Annual	10/29/2018
08/01/2018	07/31/2019	Annual	10/29/2019
08/01/2019	07/31/2020	Annual	10/29/2020
08/01/2020	07/31/2021	Annual	10/29/2021
08/01/2021	07/31/2022	Annual	10/29/2022

## AWARD ATTACHMENTS

Health & Family Services, Kentucky Cabinet for

6 NUE1EH001345-01-01

1. Revised Terms and Conditions

## REVISED TERMS AND CONDITIONS

1. The purpose of this revised Notice of Award is to approve your responses to the Summary Statement in support of your Year 01 proposal. CDC has reviewed the responses to the strengths and weaknesses and found them to be acceptable; therefore, the requirement placed on your Notice of Award dated August 11, 2017 has been satisfied. This action is taken in accordance with your submission to Grants Solutions dated September 18, 2017.
2. This amended Notice of Award is in reference to the initial NOA for this award dated August 11, 2017 in which there was a budget revision required due to the availability of funds. We acknowledge that the revised budget has been received and approved based on the information and justification provided by your organization.
3. Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.
4. All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer.

### **GMO Contact:**

Tiffany Mannings, Grants Management Officer  
Centers for Disease Control  
CDC/OGS/OFR  
2960 Brandywine Road, MS E-01  
Atlanta, GA 30341  
Telephone: 770-488-2515  
Fax: 770-488-2640  
Email: yuo7@cdc.gov

### **GMS Contact:**

Wanda Tucker, Grants Management Specialist  
Centers for Disease Control  
CDC/OGS/OFR  
2960 Brandywine Road, MS E-01  
Atlanta, GA 30341  
Telephone: 770-488-5056  
Fax: 770-488-2640  
Email: kna9@cdc.gov

### **Programmatic Contact:**

Abhilash (Alex) Philipose, Project Officer  
Centers for Disease Control  
National Center for Environmental Health  
CHAM building 106, Cube 06114.8  
Chamblee, GA 30341-3717  
Telephone: 770-488-3835  
Email: xkh6@cdc.gov