

1. DATE ISSUED MM/DD/YYYY 01/09/2018 2. CFDA NO. 93.945 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

1a. SUPERSEDES AWARD NOTICE dated 10/19/2017
except that any additions or restrictions previously imposed remain
in effect unless specifically rescinded

4. GRANT NO. 6 NU58DP003983-05-04
Formerly 5U58DP003983-03 5. ACTION TYPE Post Award
Amendment

6. PROJECT PERIOD MM/DD/YYYY From 07/01/2012 Through 06/30/2018

7. BUDGET PERIOD MM/DD/YYYY From 07/01/2016 Through 06/30/2018

8. TITLE OF PROJECT (OR PROGRAM)

NEW APPLICATION FOR FIVE YEAR FUNDING OPPORTUNITY: STATE PUBLIC HEALTH APPROACHES

9a. GRANTEE NAME AND ADDRESS

Health & Family Services, Kentucky Cabinet for
275 E Main St
Public Health Protection/Saf.
Frankfort, KY 40601-2321

9b. GRANTEE PROJECT DIRECTOR

Dr. Terri Wood
275 EAST MAIN STREET, HS2W-E
KENTUCKY CABINET FOR HLTH&FAMILY SVCS.
FRANKFORT, KY 40621
Phone: 502-564-7996

10a. GRANTEE AUTHORIZING OFFICIAL

Dr. Connie Gayle White M.D.
275 E. Main Street
Office of Health Equity
Frankfort, KY 40621-0001
Phone: 502-564-3970

10b. FEDERAL PROJECT OFFICER

Michele Mercier
1600 Clifton Rd
Atlanta, GA 30333
Phone: 770-488-4112

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II Total project costs including grant funds and all other financial participation

II

a. Salaries and Wages	115,736.50
b. Fringe Benefits	89,956.22
c. Total Personnel Costs	205,692.72
d. Equipment	0.00
e. Supplies	13,591.60
f. Travel	5,629.83
g. Construction	0.00
h. Other	65,531.00
i. Contractual	387,581.25
j. TOTAL DIRECT COSTS	678,026.40
k. INDIRECT COSTS	42,181.60
l. TOTAL APPROVED BUDGET	720,208.00

m. Federal Share	720,208.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	720,208.00
b. Less Unobligated Balance From Prior Budget Periods	58,965.00
c. Less Cumulative Prior Award(s) This Budget Period	661,243.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	2,242,009.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 6		d. 9	
b. 7		e. 10	
c. 8		f. 11	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER (See REMARKS)

e

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☒ Yes

☐ No)

GRANTS MANAGEMENT OFFICIAL: Patricia French, Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE 1610600439B5	18b. EIN 610600439	19. DUNS 927049767	20. CONG. DIST. 06
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 7-939ZREX	b. 003983DP14	c. 93.945	d. DP	e. \$0.00
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 01/09/2018
GRANT NO. 6 NU58DP003983-05-04	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 01/09/2018
GRANT NO. 6 NU58DP003983-05-04	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
07/01/2012	06/30/2013	Annual	09/28/2013
07/01/2013	06/30/2014	Annual	09/28/2014
07/01/2014	06/30/2015	Annual	09/28/2015
07/01/2015	06/30/2016	Annual	09/28/2016
07/01/2016	06/30/2018	Annual	09/28/2018

Notice of Funding Opportunity (NOFO) Number: DP12-1210
Award Number NU58DP003982-05
Revision 04

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Redirection: The purpose of this amended Notice of Award is to approve the redirection request submitted by your organization dated November 9, 2017. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE

Administrative Contacts:

Grants Management Officer, Patricia French
Centers for Disease Control
Office of Grants Services
2960 Brandywine Road
Atlanta, Georgia 30341
Telephone: 770-488-2849
Email: PFrench@cdc.gov

Grants Management Specialist: Keisha Thompson
Center for Disease Control and Prevention
CDC / ATSDR
2960 Brandywine Road MS.E-01
Atlanta, GA 30341
Phone: 770-488-2681
Email: dwt6@cdc.gov

AWARD ATTACHMENTS

Health & Family Services, Kentucky Cabinet for

6 NU58DP003983-05-04

1. Terms and Conditions