

1. DATE ISSUED MM/DD/YYYY 03/16/2018  
2. CFDA NO. 93.815  
3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)

42 USC 241 31 USC 6305 42 CFR 52

1a. SUPERSEDES AWARD NOTICE dated 04/20/2016  
except that any additions or restrictions previously imposed remain  
in effect unless specifically rescinded

4. GRANT NO. 6 NU50CK000382-01-09  
Formerly 1U50CK000382-01  
5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
From 08/01/2014 Through 07/31/2019

7. BUDGET PERIOD MM/DD/YYYY  
From 03/31/2015 Through 07/31/2015

8. TITLE OF PROJECT (OR PROGRAM)

Building ,strengthening, and maintenance of capacity for vital programs in the epidemiology, laboratory, and health information systems in Kentucky state and local health departments.

9a. GRANTEE NAME AND ADDRESS

Health & Family Services, Kentucky Cabinet for  
275 E Main St # 4W-E  
Frankfort, KY 40601-2321

9b. GRANTEE PROJECT DIRECTOR

Ms. Carrell Rush  
275 E Main Street Ms HS2E-A  
Division of Epidemiology and Health Planning  
Frankfort, KY 40621-0001  
Phone: 502--564-3261

10a. GRANTEE AUTHORIZING OFFICIAL

Mr. Michael Tuggle  
275 E Main St # 4-cf  
DDID  
Frankfort, KY 40621-1000  
Phone: 502-564-6663

10b. FEDERAL PROJECT OFFICER

Dr. Jason Snow  
1600 Clifton Rd  
C-18  
DPEI  
Atlanta, GA 30333  
Phone: 404-639-4577

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II Total project costs including grant funds and all other financial participation

I

a. Salaries and Wages .....	495,012.00
b. Fringe Benefits .....	322,854.00
c. Total Personnel Costs .....	817,866.00
d. Equipment .....	52,100.00
e. Supplies .....	36,339.00
f. Travel .....	76,138.00
g. Construction .....	0.00
h. Other .....	461,006.00
i. Contractual .....	1,677,923.00
j. TOTAL DIRECT COSTS	3,121,372.00
k. INDIRECT COSTS	102,987.00
l. TOTAL APPROVED BUDGET	3,224,359.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	3,224,359.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	3,224,359.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	10,661,383.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☒ Yes

☐ No)

This amendment approves a 12 month extension of Ebola activities through March 30, 2019. No new activities are approved and no further extensions will be given.

GRANTS MANAGEMENT OFFICIAL: Shirley K Byrd, Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE 1610600439B5	18b. EIN 610600439	19. DUNS 927049767	20. CONG. DIST. 06
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 5-93902YZ	b. 000382CK15	c. 93.815	d. CK	e. \$0.00
22. a. 5-93902Z0	b. 000382CK15	c. 93.815	d. CK	e. \$0.00
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
03/31/2015	07/31/2015	Annual	10/29/2015
08/01/2016	07/31/2017	Annual	10/29/2017
08/01/2015	07/31/2017	Annual	10/29/2017
08/01/2017	07/31/2018	Annual	10/29/2018

## AWARD ATTACHMENTS

Health & Family Services, Kentucky Cabinet for

6 NU50CK000382-01-09

1. Ebola Extension Terms and Conditions

## REVISED NOTICE OF COOPERATIVE AGREEMENT

Notice of Funding Opportunity (NOFO): CK14-1401

Award Number: NU50CK000382-01-09

Award Type: Cooperative Agreement

Applicable Cost Principles: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

## ADDITIONAL TERMS AND CONDITIONS OF THIS AWARD

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**PURPOSE:** This purpose of this revision is to approve a 12-month extension for Ebola activities only, as requested in the letter dated March 9, 2018. The revised budget period ending date has been extended from March 31, 2018 through March 30, 2019.

**ASSISTANCE AWARD CLOSEOUT REQUIREMENTS (Ebola):** Award recipient shall submit within 90 days after the revised budget period all programmatic reports as required by the terms and conditions of the assistance award.

**FINAL PROGRESS REPORT (Ebola)** is due no later than June 28, 2019. This final progress report should summarize progress made through the entire project period: March 31, 2015 through March 30, 2019. At a minimum it should include the following:

- \* A statement of progress made toward the achievement of originally stated aims
- \* A description of results (positive or negative) considered significant
- \* A list of publications resulting from the project, with plans, if any, for further publication

**FINAL FINANCIAL STATUS REPORT (FFR) - (Ebola)** is due no later than June 28, 2019. Reporting period is March 31, 2015 through March 30, 2019.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

### Programmatic Contact:

Jason Snow, Project Officer  
Centers for Disease Control & Prevention  
1600 Clifton Rd, NE, MS-C18  
Atlanta, GA 30329  
Telephone: 404-639-4577  
Email: [itk0@cdc.gov](mailto:itk0@cdc.gov)

**Grants Management Contacts:**

Jon Messick, Grants Management Specialist  
Centers for Disease Control & Prevention  
Office of Grant Services  
2920 Brandywine Rd., MS E-15  
Atlanta, GA 30341  
Telephone: 770-488-1005  
Email: [yfa4@cdc.gov](mailto:yfa4@cdc.gov)

Shirley Byrd, Grants Management Officer  
Centers for Disease Control & Prevention  
Office of Grant Services  
2920 Brandywine Rd., MS E-15  
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**PLEASE REFERENCE YOUR AWARD NUMBER ON ALL CORRESPONDENCE**