

0112DI-18

1. DATE ISSUED: 07/19/2018		2. PROGRAM CFDA: 93.994		 <p>HRSA Health Resources and Services Administration</p> <p>NOTICE OF AWARD AUTHORIZATION (Legislation/Regulation) Social Security Act, Title V, 45 CFR 96</p>																																																						
3. SUPERSEDES AWARD NOTICE dated: 05/07/2018 <small>except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.</small>																																																										
4a. AWARD NO.: 6 B04MC31489-01-04		4b. GRANT NO.: B04MC31489					5. FORMER GRANT NO.:																																																			
6. PROJECT PERIOD: FROM: 10/01/2017 THROUGH: 09/30/2019																																																										
7. BUDGET PERIOD: FROM: 10/01/2017 THROUGH: 09/30/2019																																																										
8. TITLE OF PROJECT (OR PROGRAM): Maternal and Child Health Services																																																										
9. GRANTEE NAME AND ADDRESS: HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR 275 EAST MAIN ST #4E-A FRANKFORT, KY 40601-2321 DUNS NUMBER: 927049767				10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Henrietta Bada HEALTH & FAMILY SERVICES, KENTUCKY CABINET FOR MailStop Code: HS 2wa Division Line: MCH/DPH 275 East Main Frankfort, KY 40601-2321																																																						
11. APPROVED BUDGET: (Excludes Direct Assistance) <input type="checkbox"/> Grant Funds Only <input checked="" type="checkbox"/> Total project costs including grant funds and all other financial participation				12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:																																																						
<table style="width: 100%; border-collapse: collapse;"> <tr><td>a. Salaries and Wages :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>b. Fringe Benefits :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>c. Total Personnel Costs :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>d. Consultant Costs :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>e. Equipment :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>f. Supplies :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>g. Travel :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>h. Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>i. Other :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>j. Consortium/Contractual Costs :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>k. Trainee Related Expenses :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>l. Trainee Stipends :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>m. Trainee Tuition and Fees :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>n. Trainee Travel :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>o. TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$11,100,869 00</td></tr> <tr><td>p. INDIRECT COSTS (Rate: % of S&W/TADC) :</td><td style="text-align: right;">\$0 00</td></tr> <tr><td>q. TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$11,100,869 00</td></tr> <tr><td> i. Less Non-Federal Share:</td><td style="text-align: right;">\$0 00</td></tr> <tr><td> ii. Federal Share:</td><td style="text-align: right;">\$11,100 869 00</td></tr> </table>				a. Salaries and Wages :	\$0 00	b. Fringe Benefits :	\$0 00	c. Total Personnel Costs :	\$0 00	d. Consultant Costs :	\$0 00	e. Equipment :	\$0 00	f. Supplies :	\$0 00	g. Travel :	\$0 00	h. Construction/Alteration and Renovation :	\$0 00	i. Other :	\$0 00	j. Consortium/Contractual Costs :	\$0 00	k. Trainee Related Expenses :	\$0 00	l. Trainee Stipends :	\$0 00	m. Trainee Tuition and Fees :	\$0 00	n. Trainee Travel :	\$0 00	o. TOTAL DIRECT COSTS :	\$11,100,869 00	p. INDIRECT COSTS (Rate: % of S&W/TADC) :	\$0 00	q. TOTAL APPROVED BUDGET :	\$11,100,869 00	i. Less Non-Federal Share:	\$0 00	ii. Federal Share:	\$11,100 869 00	<table style="width: 100%; border-collapse: collapse;"> <tr><td>a. Authorized Financial Assistance This Period</td><td style="text-align: right;">\$11,100,869.00</td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td> i. Additional Authority</td><td style="text-align: right;">\$0.00</td></tr> <tr><td> ii. Offset</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$8,340,090.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td style="text-align: right;">\$2,760,779.00</td></tr> </table>			a. Authorized Financial Assistance This Period	\$11,100,869.00	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$8,340,090.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$2,760,779.00
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13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																																										
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15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: A=Addition B=Deduction C=Cost Sharing or Matching D=Other [A] Estimated Program Income: \$0.00																																																										
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation cited above b. The grant program regulation cited above c. This award notice including terms and conditions, if any, noted below under REMARKS d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																										
REMARKS: (Other Terms and Conditions Attached [X]Yes []No)																																																										
Electronically signed by Shonda Gosnell , Grants Management Officer on : 07/19/2018																																																										
17. OBJ. CLASS: 41.15		18. CRS-EIN: 1611008505A1																																																								
19. FUTURE RECOMMENDED FUNDING: \$0.00																																																										
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE																																																				
18 - 3893050	93.994	18B04MC31489	\$2,760,779 00	\$0.00		MCHS1-18																																																				

HRSA Electronic Handbooks (EBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EBs). Registration within HRSA EBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. FY 2018 MCH Block Grant- funding for the budget period of 10/01/2017-09/30/2019.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Henrietta Bada	Program Director, Employee	henrietta bada@ky.gov
Jessica R Southwood	Business Official	jessica southwood@ky.gov
Janice L Bright	Authorizing Official	janice bright@ky.gov

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Deborah Brower at:
61 Forsyth St SW
Atlanta, GA, 30303-8909
Email: DBrower@hrsa.gov
Phone: (404) 562-4133
Fax: (404) 562-7974

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Crystal Howard at:
MailStop Code: 10N 176D
OFAM
5600 Fishers Ln
Rockville, MD, 20852-1750
Email: choward@hrsa.gov
Phone: (301) 443-3844
Fax: (304) 443-6343

INQUIRY: SA-G DATE: 07/23/2018 TIME: 01:30:35 PM

ACCOUNT** *PIN*
D8618B1 D8618

0112DI-18

SUBACCOUNT *****AUTHORIZED***** *****PAYMENTS***** *****FUNDS AVAILABLE****

MCHS1-18 \$11,100,869.00 \$.00 \$11,100,869.00

*****AUTHORIZED***** *****PAYMENTS***** *****FUNDS AVAILABLE****

ACCT TOTAL \$11,100,869.00 \$.00 \$11,100,869.00

***** Inquiry Results Complete *****

You may now make another selection from the Menu