

Updated February 2023



# FRYSC COUNTS USER'S GUIDE

Division of Family Resource and Youth Services Centers  
CABINET FOR HEALTH AND FAMILY SERVICES

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# Introduction

FRYSC Counts is a data collection and approval system for Kentucky Family Resource and Youth Services Centers. Below are the sections available in production:

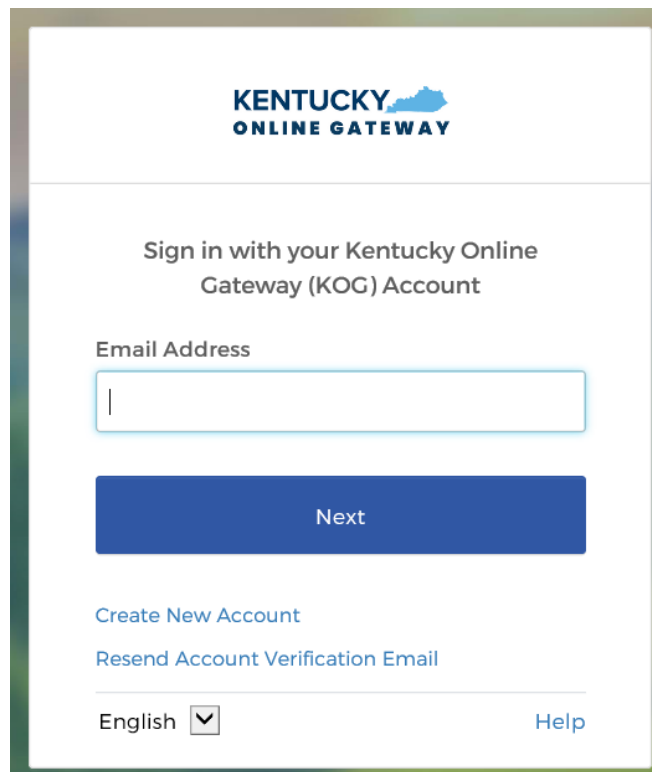
- **District**
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  - Requests for Purchases and Subcontracts
  - Automated emails to RPM upon submission and coordinator upon approval
- **Best Practices**
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  - Searchable statewide by component or key word(s)
- **Center Operations**
  - [Development Complete](#) (Original and Amendments)
- **Advisory Council Listing** (for 2020 program plan cycle)
  - [Development Complete](#)
- **Service Tracking for Unenrolled**
  - [Development Complete](#)
  - Unenrolled 0-5 Population
  - Other Non-student
- **Success Stories**
  - **Removed from FRYSC Counts plan**
  - Submit a Success Story: <http://bit.ly/FRYSCSuccesses>

# Accessing FRYSC Counts!

For new coordinators, assistants, or district contacts needing access to FRYSC Counts!:

1. Sign up for a KOG account: <https://kog.chfs.ky.gov/>.
2. You will receive an email from [KOG\\_DoNotReply@ky.gov](mailto:KOG_DoNotReply@ky.gov). **You must click the link in this email to activate your KOG account.**
3. After this, please send the following to [Tonya.Cookendorfer@ky.gov](mailto:Tonya.Cookendorfer@ky.gov):
  - a. Email address
  - b. Title/Role
  - c. School District
  - d. Name of center for which you need access (center staff only)
4. You will receive an email invitation with a link to “complete the process”. **After clicking the link, you will have full access to FRYSC Counts.**
5. Log in using the email and password used to sign up for KOG.



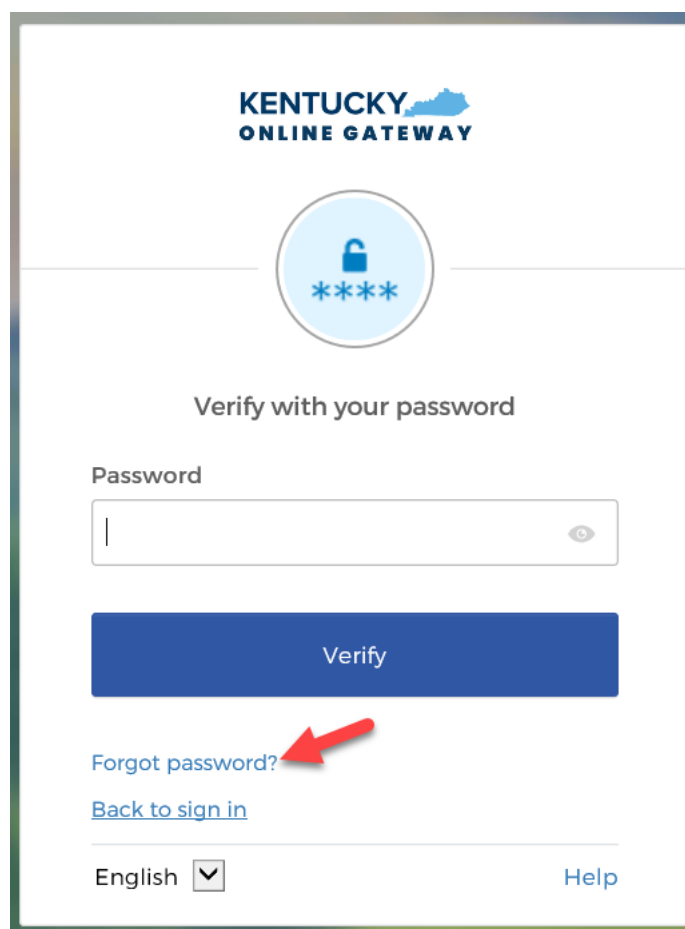
The screenshot shows the login interface for the Kentucky Online Gateway (KOG). At the top is the KOG logo. Below it, the text reads "Sign in with your Kentucky Online Gateway (KOG) Account". There is a text input field labeled "Email Address" with a cursor inside. Below the input field is a blue button labeled "Next". Underneath the button are two links: "Create New Account" and "Resend Account Verification Email". At the bottom left, there is a language selection dropdown menu currently set to "English". At the bottom right is a "Help" link.

# Password Resets

There are two ways to reset your password.

## Option 1:

Click FORGOT PASSWORD and provide your username and email address. You will receive an email with a link to reset your password. Some users have provided a mobile number that may be used instead of email.



KENTUCKY  
ONLINE GATEWAY

Verify with your password

Password

Verify

[Forgot password?](#)

[Back to sign in](#)

English

[Help](#)

## Option 2:

Email [KOGHelpDesk@ky.gov](mailto:KOGHelpDesk@ky.gov) to request a password reset link. This link will allow you to bypass the security questions.

# Navigating the System

This user's guide will be updated regularly to include new developments.

## The Home Screen

### Center staff access

Coordinators and other center staff will have access to all, with the exception of the district tab.

### District staff access

District contacts and other approved district level staff will have access to district information and all center-level entries within the specified district.



## The District Page

All district contacts and those with district level access are able to navigate to the district page, make changes to the contact information and upload documents to the district page. To locate the district page, scroll to the bottom of the page where you should see your school district name. Beside the district name you will see two links: VIEW/EDIT, which will take you directly to the district page and DOC LIST, which will take you to the list of all documents associated with the district and allow you to upload new documents.

### (District Search)

The DISTRICT tab is only visible for district contacts and those with district-level access.

Create New District

**School District Search**

School District

Region

District Search

View/Edit will take you to the district page. Doc List will show a list of all documents previously uploaded to the district page.

School District Extract to Excel

Display  records

| District Id | School District  | Region   | County    | Status | View/Edit                 | Doc List                 |
|-------------|------------------|----------|-----------|--------|---------------------------|--------------------------|
| 91          | Jefferson County | Region 3 | jefferson | Active | <a href="#">View/Edit</a> | <a href="#">Doc List</a> |

Showing 1 to 1 of 1 entries

Previous  Next

District contacts are asked to keep the district page up to date to ensure that communication from the Division of FRYSC is routed to the correct email addresses.

Included on the district page is contact information for

- Superintendent
- District Contact
- Finance Officer
- Additional contact for MUNIS and/or Infinite Campus

As a District Contact, you have access to each Center's information in FRYSC Counts for your District, so you can check if you want to see if it is completed. To do this log into FRYSC Counts and follow the instructions below.



## To check the Other Information Fields & In-Kind Totals:

1. Click on the Center tab (see red arrow in picture below)
2. Below the black bar, find the Center you would like to check and click on View/Edit (see red circle)
3. Scroll down until you see the Other Information section (see yellow highlighted circle). This entire section should be completed. I am attaching a Tip Sheet explains how to count In-Kind and explains the fields in this section (page 2)

Kentucky.gov FRYSC Counts! Welcome : district.user@external.uat.kit.uat

Home Budget District **Center** Action Component Reports Training Impact Unenrolled

Create New Center

Center Search

Center Name

School District

Region

Center Status

Center Search

Display 10 records

Center Information Extract to Excel

| Center Id | Center                       | Region   | School District  | Status | View/Edit                 | Doc List                 |
|-----------|------------------------------|----------|------------------|--------|---------------------------|--------------------------|
| 166       | Helping Hearts AND Hands FRC | Region 3 | Jefferson County | Active | <a href="#">View/Edit</a> | <a href="#">Doc List</a> |

View/Edit will take you to the Center Page. Doc List will take you to the list of documents that have been uploaded to the center page.

### Other Information (complete no later than June 30)

Of the following, on which boards / councils do you actively serve (regularly attend) ?

- ☐ ASAP
- ☐ CECC
- ☒ Community Collaboration for Children
- ☒ FAIR Team
- ☐ Foster Care Review Board
- ☐ RIAC/LIAC
- ☒ Salvation Army

## To check a Coordinator's PD Tracking Form:

1. Click on the Training tab
2. Choose PD Tracking Form
3. In the Coordinator drop down box, select the coordinator email address. The PD form will display in the grid at the bottom.
4. Scroll through the form. Coordinators are required to have a minimum of 24 hours of PD (total credit hours appears at the bottom) and attend a minimum of 1 state conference.

The screenshot shows the FRYSC Counts! website interface. At the top, there is a navigation bar with the Kentucky.gov logo and the title "FRYSC Counts!". Below this is a horizontal menu with tabs: Home, District, Center, Budget, CPP, Training, Impact, Best Practices, Reports, Monthly Reports, and Unenrolled. A red arrow points to the "Training" tab. Below the menu, there is a "PD Tracking Form Search" section. This section contains four dropdown menus: "Region" (with the text "- Select a region -"), "School District" (with the text "- Select School District -"), "Coordinator" (with the text "- Select Coordinator -"), and "School Year" (with the text "- Select School Year -"). A red arrow points to the "Coordinator" dropdown menu, which is highlighted with a green box. Below the dropdown menus is a green button labeled "PD Search".

## To check FRYSC Action Components, Budget, or Center Operations pages:

1. Click on the Budget or CPP tab, depending on which form you would like to view.
2. Search for the Center Name and School year to view current form submissions.

## The Center Page

Click the Center tab at the top of the page. To locate the center page, scroll to the bottom of the screen where you should see your center name (or multiple center names for those with district access). Beside the center name you will see two links: VIEW/EDIT, which will take you directly to the center page and DOC LIST, which will take you to the list of all documents associated with the district and allow you to upload new documents. You may also click VIEW/UPLOAD DOCUMENTS at the bottom of the center page to view the DOC LIST.

### (Center Search)

**Kentucky.gov FRYSC Counts!** Welcome : uat.coordinator

Home **Center** Budget CPP Training Impact Best Practices Reports Unenrolled

Create New Center

**Center Search**

**NOTE:** The centers for which you have access will display automatically at the bottom of the page. Those with coordinator access do not need to enter any search terms.

Center Name: The Test Center FRYSC

School District: [Redacted]

Region: [Redacted]

Coordinator Email: [Redacted]

Center Status: [Redacted]

Center Search

Center Information Extract to Excel

Display 10 records

| Center Id | Center                | Region   | School District          | Status | View Edit                 | Doc List                 |
|-----------|-----------------------|----------|--------------------------|--------|---------------------------|--------------------------|
| 682       | The Test Center FRYSC | Region 9 | Barbourville Independent | Active | <a href="#">View/Edit</a> | <a href="#">Doc List</a> |

**2**

View/Edit will take you to the center page. Doc List will take you to the document uploads page associated with the center.

The center coordinator is asked to keep all fields on the center page current to ensure that the Division of FRYSC has the correct contact information at all times. Navigate to the center page by clicking VIEW/EDIT and make the needed changes, then scroll to the bottom of the page and click SAVE.

Back to Center List View/Upload Documents Print **Save**

Also found on the CENTER page:

- **Advisory Council Chairperson**
- **Other Information fields**

This allows for collection of community board/council participation, school district and community cash and in-kind contributions, additional grant totals, and other related items.

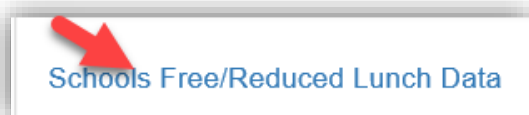
These fields are to be completed by June 30 each year. Responses from the previous year will be cleared at the beginning of March to allow for updated entries. The Division of FRYSC will send email communication prior to the due date to share further instructions.

- **School and Free/Reduced Lunch Counts and Preschool counts**

Preschool free and reduced lunch counts are self-reported as of Dec. 1. Communication will be emailed prior to the due date with further instructions.

Free and reduced lunch counts for K-12 are sent directly to the Division of FRYSC by the Kentucky Department of Education. These counts are imported into the center pages when new budget spreadsheets are finalized.

To update **PRINCIPAL NAME** and **EMAIL** for the schools served by your center, please click the blue link directly above the self-reported preschool fields. These fields were collapsed to reduce scrolling.



**NOTE:** School free and reduced lunch counts will be directly imported into FRYSC Counts in late March or early April. The order of the school display may change year to year, depending on the order they appear on the budget spreadsheet. Please check to be sure principal name and email are listed with the appropriate school(s).

## Document Uploads

To upload a document, click DOC LIST on the main center screen, or VIEW/UPLOAD DOCUMENTS at the bottom of the center page.

To upload a file

- browse for the file on your computer  
Depending on the browser you use, the screen view may vary slightly from the screen shot below.
- type a *detailed* document description  
Include enough information so that anyone viewing the list will know what is contained in the file without opening it.
- Click "Upload"

You may also Open/Save files existing files or sort by document description, document type, or date uploaded (default) by clicking the arrows next to the appropriate column heading.

### (Document Uploads)

School District: [Redacted]  
Center: [Redacted]  
Region: [Redacted]

**Center - View/Upload Documents**

Document: [Text Field] [Browse...](#)

Description: Type DETAILED description here (to appear below)

[Upload](#)

| Doc Desc   | Doc Type           | Person Uploaded | Date Uploaded | Open/Save                 |
|--|--------------------|-----------------|---------------|---------------------------|
| <span style="border: 1px solid red; padding: 2px;">Center Inventory Feb. 2023</span> | application/vnd... | [Redacted]      | 1/20/2023     | <a href="#">Open/Save</a> |
| Advisory Council Minutes 9-15-22   | application/vnd... | [Redacted]      | 1/20/2023     | <a href="#">Open/Save</a> |
| Advisory Council Minutes 8-23-22 Special Meeting                                     | application/vnd... | [Redacted]      | 1/20/2023     | <a href="#">Open/Save</a> |

For file deletions, please contact your FRYSC Regional Program Manager.

## Action Component

To view or enter action components, click the **CPP Tab** at the top of the screen, then Action Component. Those with district level access will need to filter for the center action components they would like to view using the Action Component Search. Select the school district and/or center name, then click Action Component search.

If components have been entered, center coordinators should automatically see all components associated with the center at the bottom of the page. To enter new components, you will click the button labeled "Create New Action Component".

### (Create NEW or Action Component Search)

The screenshot shows a form titled "Action Component Search". At the top left is a blue button labeled "Create New Action Component". Below the title are several dropdown menus: "Region" (with a red arrow pointing to it), "School District", "Center" (with a red arrow pointing to it), "School Year" (with a red arrow pointing to it), "Action Component", and "Status". At the bottom right is a green button labeled "Action Component Search" with a red arrow pointing to it.

The action components associated with the center will display at the bottom of the screen as they are entered.

### (Component List)

Display  records

| School District | Center             | School Year | Action Component                                | Amendment | Status | Date      | Activity                  |
|-----------------|--------------------|-------------|---|-----------|--------|-----------|---------------------------|
| Trimble County  | Trimble County FRC | 2022 - 24   | Optional #3                                     | Original  | Saved  | 1/20/2022 | <a href="#">View/Edit</a> |
| Trimble County  | Trimble County FRC | 2022 - 24   | Optional #2                                     | Original  | Saved  | 1/20/2022 | <a href="#">View/Edit</a> |
| Trimble County  | Trimble County FRC | 2022 - 24   | Optional #1                                     | Original  | Saved  | 1/20/2022 | <a href="#">View/Edit</a> |
| Trimble County  | Trimble County FRC | 2022 - 24   | Health Services or Referrals to Health Services | Original  | Saved  | 1/20/2022 | <a href="#">View/Edit</a> |
| Trimble County  | Trimble County FRC | 2022 - 24   | Family Literacy                                 | Original  | Saved  | 1/20/2022 | <a href="#">View/Edit</a> |

To view, add or edit an action component that **has not yet been approved** (STATUS: Saved) by your Regional Program Manager, click VIEW/EDIT to the right of the component. Component details are located at the top of the screen and include the action component name, goal of component, and Protective Factors. Below the component details you will see the Activity Details.

### (Activity Details)

The screenshot shows a table titled "Activity Details" with four columns: "Assessed need, desired outcome, measurement", "Activity with Timeline", "Collaborative Partners", and "I, NI, PI". The first row contains the following data:

| Assessed need, desired outcome, measurement  | Activity with Timeline   | Collaborative Partners  | I, NI, PI |
|--|--|---|-----------|
| The school nurse has collected data that indicates that 45% of our students are overweight and that many students do not get eye exams every other year. 100% of students will improve their knowledge of nutrition and healthy activities. This will be measured by pre and post tests conducted at the activity. | Recipe for Life will be held in May of each year. This activity instructs students in areas of nutrition, exercise, and manners. | Trimble Extension will provide \$1100 for food and supplies. FRC will provide \$200 for transport and also organize volunteers. Community Ed will partner in planning and organizing the even \$0 | I, NI, PI |

Annotations in the image include a red arrow pointing to the "Add Activity Detail" button at the top left and another red arrow pointing to the "Edit" button at the end of the first row.

To ADD, click blue button labeled "Add Activity Detail". To EDIT activity details, click the green EDIT button to the right of the activity row. The display will change and allow you to edit the text. Make the changes, then click SAVE. **Note:** Implementation fields (*I, NI, PI – Implemented, Not Implemented, Partially Implemented*) are open for editing at any time *without starting an amendment*.

### (Edit Activity Detail)

The screenshot shows the "Edit Activity Detail" form with the following sections:

- Desired Outcome (Expected Benefit):** A text area containing "2) Students at all grade levels will have access to needed school supplies at no cost."
- Activity with Timeline:** A text area containing "a) School supply areas will be stocked and maintained year round at FRYSC sites and tracked with a sign out log."
- Collaborative Partners (w/fund source and cost):** A text area containing "FRYSC Coord. and support staff."
- I, NI, PI:** A dropdown menu with "- Select -" as the current selection.
- Evaluated:** A dropdown menu with "- Select -" as the current selection.
- If not implemented, briefly, why?:** A text area.
- Did this activity have the intended impact?:** A dropdown menu with "- Select -" as the current selection.

At the bottom right of the form are "Cancel" and "Save" buttons.

For assistance with component or activity detail deletions, please contact [tonya.cookendorfer@ky.gov](mailto:tonya.cookendorfer@ky.gov).

## Action Component Amendments

After the Original action components have been entered and saved, the Regional Program Manager will approve each one. The component list will indicate whether the approval has been made. See below with the column labeled STATUS.

Status – *Saved* Changes may continue to be made by clicking VIEW/EDIT.

Status – *Approved* The Original component is **locked** for editing. In order to make changes, an amendment will need to be submitted by clicking AMEND.

### (View/Edit and Amend)

Display  records

| School District  | Center   | School Year | Action Component           | Amendment | Status   | Date      | Activity   |
|------------------|----------|-------------|----------------------------|-----------|----------|-----------|--|
| Jefferson County | BYCK FRC | 2018 - 20   | Family Literacy            | Original  | Saved    | 2/11/2019 | <a href="#">View/Edit</a>                          |
| Jefferson County | BYCK FRC | 2018 - 20   | FIT (Families in Training) | Original  | Approved | 1/16/2019 | <a href="#">Amend</a><br><a href="#">View/Edit</a> |

Upon clicking Amend, you will be prompted with the message below. Click YES to continue.

### (Confirm Amendment)

### Counts!

#### Confirm Amendment

Are you sure want to Create Amendment for following Action Component?

---

**School Year** 2022 - 24  
**Action Component** Family Crisis and MH Counseling  
**Center** Washington Co. YSC  
**School District** Washington County

---



**Process for amending an action component:**

1. Meet with the center Advisory Council to discuss the amendment.  
Ensure that the discussion is documented in meeting minutes.
2. Click AMEND next to the appropriate component in FRYSC Counts.

**(Create FRYSC Request Form)**

Is this an amendment? ☒ Yes ☐ No

[Create FRYSC Request Form](#)

| Request #   | Estimation Cost |
|---|-----------------|
| I certify that this change was discussed and documented in Advisory Council minutes |                 |

☐ Yes ☐ No

[Back to List](#) [Save](#) [Print](#)

**REQUEST FORM FOR ACTION COMPONENT AMENDMENT**

Add Action Component Request Form ×

|                           |                                       |
|---------------------------|---------------------------------------|
| School Year               | 2022 - 24                             |
| Request #                 | 1                                     |
| Region                    | Region 6                              |
| School District           | Washington County                     |
| Center                    | Washington Co. YSC                    |
| Coordinator Email         | tessa.simpson@washington.kyschools.us |
| PhoneNumber               | (859) 336-5475                        |
| Explanation/Justification | <div></div>                           |

[Save](#) [Cancel](#)

Following the entry of the FRYSC Request form, you will notice the Request # and a link to View/Edit the Request form.

[Create Action Component Request Form](#)

| Request # | Estimation Cost |                           |
|-----------|-----------------|---------------------------|
| 1         | 0.00            | <a href="#">View/Edit</a> |

3. Make the appropriate edits/additions to the activity details.

4. Certify that the change was discussed and documented in Advisory Council Minutes.

Is this an amendment? ☒ Yes ☐ No

Create FRYSC Request Form

| Request # | Estimation Cost |
|-----------|-----------------|
| 1         | 0.00            |

[View/Edit](#)

I certify that this change was discussed and documented in Advisory Council minutes ☒ Yes ☐ No

The SUBMIT button is not visible until "Yes" is clicked on the certification message.

Back to List Save Submit Print

Without this certification, the amendment process will not move forward. When you click YES on the certification, the SUBMIT button will appear.

5. Click SUBMIT to submit the amendment.

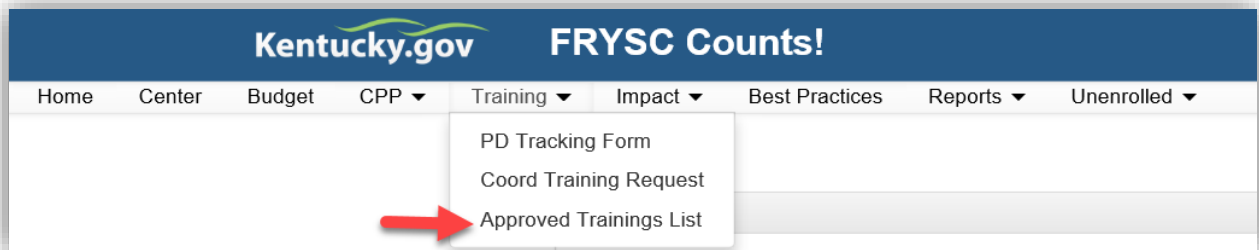
This will generate an automated email with details of your amendment request to your FRYSC Regional Program Manager. After the RPM approval is made, an automated email will be sent to the person who submitted the amendment request.

## TRAINING TAB

The Training tab became active on Sept. 26, 2018. There are three separate sections for coordinators on this tab: Coordinator Training Requests, PD Tracking Forms, and the Approved Trainings List (with codes).

### NAVIGATION BAR – APPROVED TRAININGS LIST

(Navigation bar and approved trainings list)



The list of approved trainings is now ONLY accessible in FRYSC Counts. Clicking the “Approved Trainings List” link will yield the current approved list with codes in an Excel spreadsheet.

### COORDINATOR TRAINING REQUESTS

Coordinators will submit requests for training approval by clicking “**Coord Training Request**”. When you submit a request, an automated email will be sent to the Training Director. When action has been taken on the request, the submitter will receive an automated email and will be able to view the status. When approved, the training will be assigned an automated code and will immediately appear in the approved trainings list.

**STATUS COLUMN:**

- Saved** (completed form but NOT submitted to training director)
- Submitted** (Submitted to training director but not approved yet)
- Need more information** (Training director needs something more)
- Approved** (Training is approved and code assigned)

### (Coordinator Training Requests)

Display 10 records

| Training Name  | Submitter | Training Date | Approval Code | Status                | Activity                  | Delete                 |
|--|-----------|---------------|---------------|-----------------------|---------------------------|------------------------|
| Spark-odc Ignite! 2019 ACEs & Resiliency Summit for Positive Change                                  |           | 3/27/2019     |               | Need More Information | <a href="#">View/Edit</a> | <a href="#">Delete</a> |
| Beyond the [Excel] Basics  |           | 4/24/2019     | 2041819       | Approved              | <a href="#">View/Edit</a> | <a href="#">Delete</a> |
| Excel Basics   |           | 4/23/2019     | 2051819       | Approved              | <a href="#">View/Edit</a> | <a href="#">Delete</a> |
| Resilience Strategies for Educators: Techniques for Self-Care and Peer Support (RSE) Train-the-Educa |           | 2/1/2019      |               | Saved                 | <a href="#">View/Edit</a> | <a href="#">Delete</a> |
| School Behavioral Threat Assessments: An Introduction  |           | 1/31/2019     |               | Saved                 | <a href="#">View/Edit</a> | <a href="#">Delete</a> |

## Professional Development Tracking Forms

You may complete the PD tracking form throughout the year as you attend trainings, clicking SAVE each time. At the end of the year when you have completed the form, the Division will mark all completed forms as SUBMITTED, preventing further changes following the due date.

To start a PD tracking form for subsequent years, your first step will be to click **CREATE NEW PD TRACKING FORM**, which will open the PD tracking form.

### (PD Tracking Form)

Kentucky.gov FRYSC Counts! Welcome : uat.coordinator@keups.net

Home Center Budget CPP Training Impact Best Practices Reports Unenrolled

Create New PD Tracking Form

If you have not yet started a PD tracking form for the current year, you will click "Create New PD Tracking Form"

PD Tracking Form

Display 10 records

| School Year | Submitter                 | Status | Activity    |
|-------------|---------------------------|--------|-------------|
| 2018 - 2019 | uat.coordinator@keups.net | Saved  | View/Modify |

If you have already started the PD Form, you will click VIEW/MODIFY to make any changes to the existing form

Previous 1 Next

Note: If you accidentally create a duplicate PD form for the same year, one of them will need to be deleted before you will be able to save changes. See *Common Questions/Troubleshooting #5*.

An important feature of the PD tracking form is the **SEARCH** button. **The form is designed for you to first enter the approval code in the space provided, then click SEARCH.** When you do this, the details of the training will populate as it appears in the approved trainings list. District trainings without approval codes may be entered manually.

### (PD Tracking – Enter Approval Code then SEARCH)

|                              |             |                   |                        |
|------------------------------|-------------|-------------------|------------------------|
| Region                       | Region 3    | District          | Jefferson County       |
| Center                       | Liberty YSC | Coordinator       | - Select Coordinator - |
| Hire Date                    | 03/14/2016  | School Year       | 2018 - 2019            |
| Years as a FRYSC Coordinator | 0           | Year NCO attended |                        |

**Step 1:**  
Enter  
Approval  
Code

**Step 2:**  
Click  
"Search" -  
Fields will  
populate

| Required Statewide Trainings |               |                       |                          |              |               |        |
|------------------------------|---------------|-----------------------|--------------------------|--------------|---------------|--------|
| Type Of Training             | Training Date | Training Name         | Domain                   | Credit Hours | Approval Code | Action |
| Victory over Violence        | 7/17/2018     | Victory over Violence | Social & Emotional Needs |              | 0081819       | Search |
| Fall Institute               | 10/29/2018    | Fall Institute        | Center Operations        |              | 0821819       | Search |

If Credit Hours are not displayed, you will hand-enter the number of hours you received for the training.  
Some trainings have varying numbers of hours depending on attendance.

| Regional & Other Trainings |               |                      |                                 |              |               |        |
|----------------------------|---------------|----------------------|---------------------------------|--------------|---------------|--------|
| Type Of Training           | Training Date | Training Name        | Domain                          | Credit Hours | Approval Code | Action |
| - Select -                 | 08/30/2018    | Preparing for Pubert | Child/Youth Health and Developm | 1            | 0901819       | Search |
| - Select -                 | 08/31/2018    | The History and Futu | Family Development              |              | 0991819       | Search |
| - Select -                 | 08/30/2018    | KY Assoc of School   | Social & Emotional Needs        | 6            | 0931819       | Search |

You may SAVE the form throughout the year.  
NOTE: The SUBMIT button has been removed.  
SAVE is the only requirement.

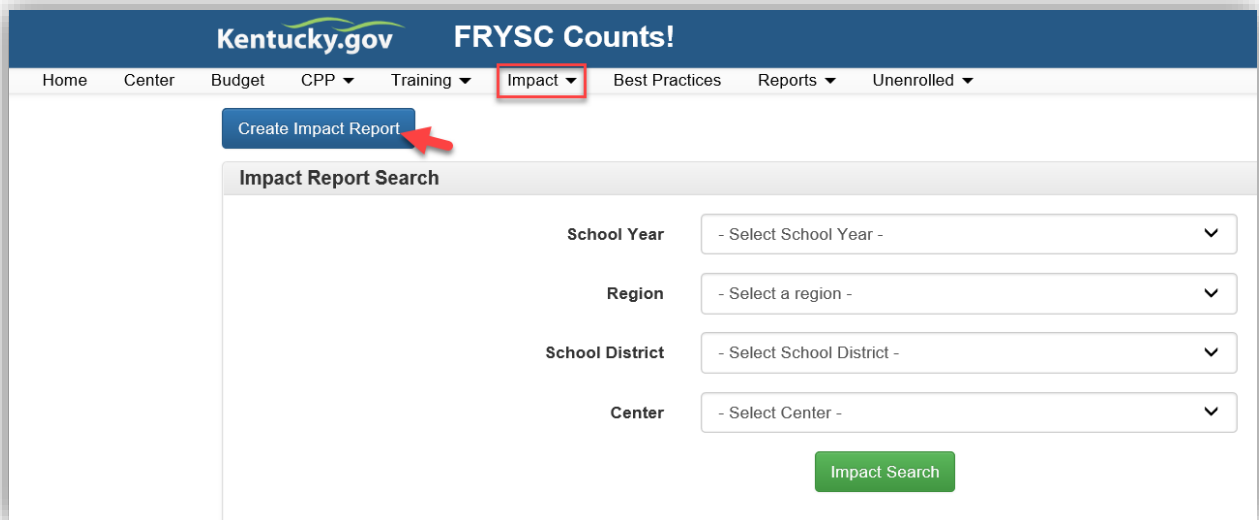
|                    |    |
|--------------------|----|
| Total Credit Hours | 24 |
|--------------------|----|

Back to List
Preview
Save

## IMPACT REPORTS

As you collect data and document outcomes, you may enter the Impact Report(s) throughout the year. Please SAVE each time until you feel certain it is ready to SUBMIT. No further changes can be made after you click SUBMIT.

### (Create Impact Report)



The screenshot displays the FRYSC Counts! web application interface. At the top, the header includes the Kentucky.gov logo and the title 'FRYSC Counts!'. Below the header is a navigation bar with links: Home, Center, Budget, CPP, Training, Impact (highlighted with a red box), Best Practices, Reports, and Unenrolled. A 'Create Impact Report' button is prominently displayed with a red arrow pointing to it. Below this button is the 'Impact Report Search' section, which contains four dropdown menus for filtering: School Year, Region, School District, and Center. Each dropdown menu has a placeholder text indicating selection options. A green 'Impact Search' button is located at the bottom right of the search section.

Each center is required to submit at least one Impact Report for the year. The Impact Report is designed to capture outcomes supported by data. For examples, please view the Impact Report Spotlights located on the Division of FRYSC web page.

**(Create Report Entry Screens)**

View Impact Report

School Year
Region
School District
Center

Center Type
☐ FRC
☒ FRYSC
☐ YSC

---

What was the name of the intervention, service or activity?

Wildcat Club - After School Community Service Club
  
(Add a very brief description if the type of program is not clear. For example, "Wildcat Club --- after school community service.")

---

How was the impact/outcome measured?

Survey
☐ Pre and Post
☐ Post only

---

Academic Comparison (reading scores, other assessments)
☐ Pre and Post
☐ Post only

Non-Academic Comparison (attendance, discipline, graduate rate, etc.)
☐ Pre and Post
☐ Post only

Other (please specify)

---

Check if any of the following resulted from the provision of this program or service. If none, please leave blank.

☐ Creation of a new school or community resource
☐ Intervention resulting in change in personal/family situation
☐ Expansion of an existing program
☐ Additional funding or community support to sustain a program

---

Component this program/service/activity addresses

- Select Action Component -

---

Categories your outcome best fits: (choose no more than 3)

☐ Educational support
☐ Student Health
☐ Basic needs
☐ Kindergarten readiness
☐ Community Involvement
☐ College and career readiness
☐ Parent/caregiver involvement
☐ Social emotional support
☐ Attendance
☐ Peer support/conflict resolution
☐ Graduation rate
☐ School culture/climate
☐ Student achievement
☒ Diversity/Equity/Inclusion

Addition Jan. 2023

---

Other (Please specify)

In which of the following does your impact/outcome demonstrate change? (choose all that apply)

- ☐ Behavior
- ☐ Skill
- ☐ Achievement
- ☐ Knowledge
- ☐ Situation
- ☐ Parent/caregiver involvement
- ☐ Attitude
- ☐ Community or school

Other (Please specify)

---

**BEFORE --** What was the demonstrated need before the intervention/service/activity? (Be sure to include baseline data and targeted population.)

2,000 character maximum

---

**AFTER ---** Describe the impact/outcome of the intervention/service/activity. (Be sure to include a description of the intervention, your center's specific involvement/contribution, data, and if applicable, the number of individuals impact.)

2,000 character maximum

---

[Back to List](#) [Print](#)

**Important:** In the BEFORE and AFTER fields there is now a **2,000 character MAXIMUM**. If you exceed this, you will not be able to save or submit until the character count falls within the acceptable range. Please be mindful of this as you plan your submission.

**Additionally, please SAVE frequently** or type long narrative in a Word document and copy/paste into the form. This will help to avoid the system timing out before your first SAVE. If the system times out before you click the save button, your text will not be saved.

After you click SAVE or SUBMIT, the **PRINT** button will appear. This will produce a PDF file that you may save to your computer or print.



**(View or edit previously saved/submitted Impact Reports)**

[Create Impact Report](#)

**Impact Report Search**

School Year

- Select School Year -

Region

- Select a region -

School District

- Select School District -

Center

- Select Center -

Impact Search

Display 10 records

| Center Name  | Activity  | Date Submitted | Status    | View                      |
|--------------|---|----------------|-----------|---------------------------|
| Trunnell FRC | FRC - Health Services or Referrals to Health Services | 2/11/2019      | Submitted | <a href="#">View</a>      |
| Trunnell FRC | FRC - Optional #1                                     | 2/11/2019      | Saved     | <a href="#">View/Edit</a> |

Showing 1 to 2 of 2 entries

Previous1Next

Previous reports are displayed in the grid at the bottom of the page. SAVED reports may be edited and printed. SUBMITTED reports may only be viewed and printed.

When Impact Reports are due, please finalize your Impact Reports and click SUBMIT.

## BUDGET ENTRY (Original Budget)

Center budgets are submitted annually in March or April following the announcement of center allocation amounts. Original budgets need only to be SAVED. RPMs will begin the approval process immediately following the announced due date.

**Tip:** Save frequently.

(Create Budget)

Click the button labeled “Create Budget” to begin your new original budget.

(Figure 20 – Budget entry)

Select the school year. Enter your first MUNIS code in the space provided, then tab. Complete the annual budget and narrative. The narrative space will accept no more than **500 characters**. **To enter the next line item, click the button labeled “Add Budget Activity”.** You may add as many line items to your budget as needed. Always remember to SAVE at the bottom.

## BUDGET AMENDMENTS

Follow these instructions to submit a budget amendment OR a budget amendment with an accompanying purchase/subcontract request (*they can be submitted within the same amendment request*). Signatures and request forms will still be required, so follow these instructions step-by-step.

To submit a budget amendment, follow these steps:

- 1.) The last approved budget will be highlighted in blue with the option to AMEND the budget in the right-hand column of the screen.

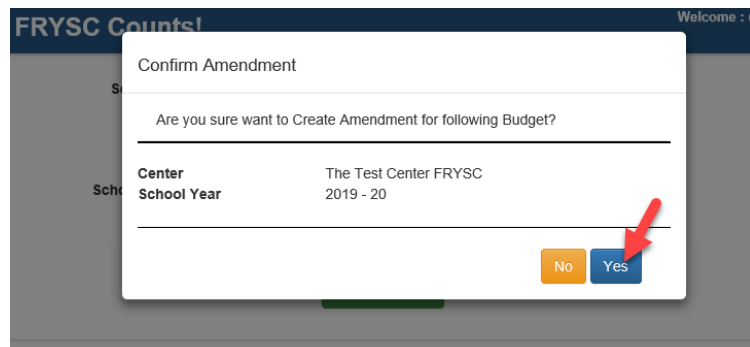
Display  records

| Center Name           | School Year | Date Submitted | Amendment | Document | Status   | Date Approved | Activity   |
|-----------------------|-------------|----------------|-----------|----------|----------|---------------|--|
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Original  |          | Approved | 7/1/2019      | <a href="#">Amend</a><br><a href="#">Request</a><br><a href="#">View</a> |

Showing 1 to 1 of 1 entries

Previous 1 Next

Click **AMEND** to the right of the last approved budget highlighted in blue, then confirm this is what you want to do.



Confirm Amendment

Are you sure want to Create Amendment for following Budget?

Center The Test Center FRYSC

School Year 2019 - 20

No Yes

- 2.) Enter your new budget in the NEW BUDGET column. You must complete ALL fields in this column, not only the ones you are changing.

Add Budget Activity

Complete ALL fields in the New Budget column, not just those you are changing. You will see the difference calculation in the Difference column.

| Munis Code | Activity                                | Previous Budget | New Budget  | Difference   | Narrative                                     |                        |
|------------|---|-----------------|-------------|--------------|---|------------------------|
| 0130       | Classified Salaries                     | \$50,000.00     | \$50,000.00 | \$0.00       | Coordinator salary                            | <a href="#">Remove</a> |
| 0531       | Postage                                 | \$300.00        | \$250.00    | (\$50.00)    | Narrative for Postage code ...                | <a href="#">Remove</a> |
| 0559       | Other Printing                          | \$230.45        | \$230.45    | \$0.00       | Narrative for Other Printing code ...         | <a href="#">Remove</a> |
| 0610       | General Supplies                        | \$3,500.00      |             | (\$3,500.00) | Narrative for General Supplies code ...       | <a href="#">Remove</a> |
| 0616       | Food Non Instructional Non Food Service | \$2,000.00      |             | (\$2,000.00) | Narrative for Food Non-Instructional code ... | <a href="#">Remove</a> |

- 3.) Click **SAVE** at the bottom. After saving, the **PRINT** button will appear.
- 4.) As before, you will need to get signatures on your request form before this request may be submitted. Click **REQUEST FORM**.

|      |  |            |            |           |  |        |
|------|--|------------|------------|-----------|--|--------|
| 0610 | General Supplies                                   | \$3,500.00 | \$3,450.00 | (\$50.00) | Narrative for General Supplies code . . .                        | Remove |
| 0616 | Food Non Instructional Non Food Service            | \$2,000.00 | \$2,000.00 | \$0.00    | Narrative for Food Non-instructional code . . .                  | Remove |
| 0679 | Other Student Activities                           | \$7,000.00 | \$7,000.00 | \$0.00    | Narrative for Student Activities code . . . \$1,000 removed from | Remove |
| 0680 | Welfare Spending (Food, Clothing, Utilities, etc.) | \$2,000.00 | \$2,000.00 | \$0.00    | Narrative for Welfare Spending code . . .                        | Remove |

Save

☐ Signed Request form has been uploaded to this page

Request Form

(Complete, print, get signatures, scan)

View/Upload Documents

(Upload signed, scanned Request Form here)

Back

Print

- 5.) Click **CREATE BUDGET REQUEST**.

### Center Budget Request Forms

Create Budget Request

|                     |                       |                          |  |
|---------------------|-----------------------|--------------------------|--|
| <b>Region</b>       | Region 9              | <b>School District</b>   | Barbourville Independent                   |
| <b>Center</b>       | The Test Center FRYSC | <b>Coordinator Email</b> | coordinator.test@barbourville.kyschools.us |
| <b>Center Phone</b> | (606) 546-3338        | <b>School Year</b>       | 2019 - 20                                  |

Display 10 records

| Request #                  | Type Of Request | Status | Activity |
|----------------------------|-----------------|--------|----------|
| No data available in table |                 |        |          |

Showing 0 to 0 of 0 entries

Previous Next

- 6.) Complete your request form. **SAVE** then **PRINT**. This will produce the request form with signature lines. You must print in order to gather the required signatures.

**Success:**  
Budget Request has been saved successfully!

### Request Form

|                     |                       |                          |  |
|---------------------|-----------------------|--------------------------|--|
| <b>Region</b>       | Region 9              | <b>School District</b>   | Barbourville Independent                   |
| <b>Center</b>       | The Test Center FRYSC | <b>Coordinator Email</b> | coordinator.test@barbourville.kyschools.us |
| <b>Center Phone</b> | (606) 546-3338        | <b>School Year</b>       | 2019 - 20                                  |

**Request #** 1

**Estimated Cost** 0

**Type Of Request**

- ☐ Single item purchase of \$500 or more
- ☐ Subcontracts of \$1000 or more
- ☐ Purchases of goods of \$1,000 or more
- ☒ Budget Change

**Explanation/Justification**

This field will hold up to 2000 characters. Type of Request and Explanation/Justification are both REQUIRED fields.

SAVE at the bottom, then the PRINT button will appear.

[Back to List](#) [Save](#) [Print](#)

- 7.) Gather the required signatures, scan the document as before. When you are ready to upload the scanned signed document, go back to the BUDGET tab.

- 8.) You will now see Amend 1 with status "Saved". Click **VIEW/EDIT**.

Display 10 records

| Center Name           | School Year | Date Submitted | Amendment | Document | Status   | Date Approved | Activity                 |
|-----------------------|-------------|----------------|-----------|----------|----------|---------------|--------------------------|
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Original  |          | Approved | 7/1/2019      | Amend<br>Request<br>View |
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Amend 1   |          | Saved    |               | View/Edit                |

Showing 1 to 2 of 2 entries

Previous 1 Next

9.) Click VIEW/UPLOAD Documents and **upload the signed, scanned Request Form**. All request forms for the same year will be viewable here. Type a description for your upload such as "Request Form for budget amendment".

After you click UPLOAD, you will see the document listed as follows.

| Doc Desc           | Doc Type        | Person Uploaded | Date Uploaded | Open/Save                 |
|--------------------|-----------------|-----------------|---------------|---------------------------|
| upload w signature | application/pdf | district.user   | 6/12/2019     | <a href="#">Open/Save</a> |

10.) Now you are ready to SUBMIT.

## PAY ATTENTION TO THIS TO SAVE A STEP

The document upload page opened in a new tab. To go back to the previous screen to SUBMIT, look at the tabs at the top of your screen. Click the tab immediately to the left.

| Doc Desc                                 | Doc Type           | Person Uploaded | Date Uploaded | Open/Save                 |
|--|--------------------|-----------------|---------------|---------------------------|
| Signed request form for budget amendment | application/vnd... | district.user   | 7/3/2019      | <a href="#">Open/Save</a> |

11.) Click the certification message that the “Signed Request form has been uploaded” and the SUBMIT button will appear. Click SUBMIT.

1 ☒ Signed Request form has been uploaded to this page

**Request Form**  
(Complete, print, get signatures, scan)

**View/Upload Documents**  
(Upload signed, scanned Request Form here)

Back Print **2** Submit

The submit button will appear after the above box is checked

You will see a message that your budget amendment has been submitted successfully.

✓ **Success:**  
Your Budget has been submitted successfully!

|                          |                            |                  |                           |
|--------------------------|----------------------------|------------------|---------------------------|
| <b>School District</b>   | Barbourville Independent ▼ | <b>Center</b>    | The Test Center FRYSC ▼   |
| <b>School Year</b>       | 2019 - 20 ▼                | <b>Requestor</b> | uat.coordinator@keups.net |
| <b>Center Allocation</b> | \$65,030.45                |                  |                           |

Your Regional Program Manager has now received an automated email notifying them that you have submitted a request. When approval is made, or if the RPM requests additional information, you will receive an automated email to tell you what action was taken.

See the difference between a SUBMITTED request and an APPROVED request:

## SUBMITTED *(may only be viewed until action taken by RPM)*


Display  records

| Center Name           | School Year | Date Submitted | Amendment | Document  | Status    | Date Approved | Activity                 |
|-----------------------|-------------|----------------|-----------|---|-----------|---------------|--------------------------|
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Original  |   | Approved  | 7/1/2019      | Amend<br>Request<br>View |
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Amend 1   |  | Submitted |               | View                     |

Showing 1 to 2 of 2 entries

Previous  Next

**APPROVED** *(Now highlighted to show it is the last approved budget. You now have additional options attached to the amended budget. The original budget may only be viewed.)*

| Center Name           | School Year | Date Submitted | Amendment | Document  | Status   | Date Approved | Activity                 |
|-----------------------|-------------|----------------|-----------|---|----------|---------------|--------------------------|
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Amend 1   |  | Approved | 7/1/2019      | Amend<br>Request<br>View |
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Original  |   | Approved | 7/1/2019      | View                     |



## PURCHASE/SUBCONTRACT REQUESTS

The last approved budget will be highlighted in blue and will have three options in the right-hand column: Amend, Request, View.


**Amend** – for a budget amendment OR budget amendment with accompanying purchase/subcontract request

**Request** – for a purchase request or subcontract that does not require an amendment

**View** – view the currently approved budget

To submit a purchase/subcontract request (*that does not require a budget amendment*):

- 1.) Click **REQUEST**

| Center Name           | School Year | Date Submitted | Amendment | Document   | Status   | Date Approved | Activity   |
|-----------------------|-------------|----------------|-----------|--|----------|---------------|--|
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Amend 1   |  | Approved | 7/1/2019      | <a href="#">Amend</a><br><a href="#">Request</a><br><a href="#">View</a> |

- 2.) Click **CREATE PURCHASE/SUBCONTRACT**

### Center Budget Purchase/Subcontract

Create Purchase/Subcontract

Region

Region 9

School District

Barbourville Independent

Center

The Test Center FRYSC

Coordinator Email

coordinator.test@barbourville.kyschools.us

Center Phone

(606) 546-3338

School Year

2019 - 20

Display 10 records

| Estimated Cost             | Status | Activity |
|----------------------------|--------|----------|
| No data available in table |        |          |

Showing 0 to 0 of 0 entries

Back to Budget

Back to List

- 3.) Complete the Purchase/Subcontract Form and **SAVE**. After clicking SAVE, additional options will appear at the bottom of the page. You will then **PRINT**. The printed version of this form contains signature lines.

**Budget Purchase/Subcontract Form**

✓ Success:  
Purchase/Subcontract Request has been saved successfully!

**Purchase/Subcontract Form**

|               |                       |                        |                          |
|---------------|-----------------------|------------------------|--------------------------|
| <b>Region</b> | Region 9              | <b>School District</b> | Barbourville Independent |
| <b>Center</b> | The Test Center FRYSC | <b>School Year</b>     | 2019 - 20                |

**Estimated Cost** 500

**\*Explanation/Justification**  
(For purchases and subcontracts, please include action component addressed in Explanation/Justification.)

This field will hold up to 2000 characters.  
Click SAVE to see the additional options to PRINT and UPLOAD.  
The printed version of this form contains signature lines.

☐ Signed document has been uploaded

Back to List View/Upload Documents Print Save

- 4.) Gather the required signatures and any accompanying documentation. Scan the documents to prepare for upload.
- 5.) When you are ready to upload, return to the budget tab and click **REQUEST** to return to the purchase/subcontract screen.

Display 10 records

| Center Name           | School Year | Date Submitted | Amendment | Document | Status   | Date Approved | Activity   |
|-----------------------|-------------|----------------|-----------|----------|----------|---------------|--|
| The Test Center FRYSC | 2019 - 20   | 7/1/2019       | Amend 1   |          | Approved | 7/1/2019      | <a href="#">Amend</a><br><a href="#">Request</a><br><a href="#">View</a> |

A red arrow points to the 'Request' link in the Activity column.

6.) You will see your saved purchase request at the bottom. Click **VIEW**.

### Center Budget Purchase/Subcontract

Create Purchase/Subcontract

|                     |                       |                          |  |
|---------------------|-----------------------|--------------------------|--|
| <b>Region</b>       | Region 9              | <b>School District</b>   | Barbourville Independent                   |
| <b>Center</b>       | The Test Center FRYSC | <b>Coordinator Email</b> | coordinator.test@barbourville.kyschools.us |
| <b>Center Phone</b> | (606) 546-3338        | <b>School Year</b>       | 2019 - 20                                  |

Display 10 records

| Estimated Cost | Status | Activity             |
|----------------|--------|----------------------|
| 500            | Saved  | <a href="#">View</a> |

7.) Click **VIEW/UPLOAD DOCUMENTS** to upload your signed request form and any other accompanying documentation, such as invoices or subcontract information.

|               |                       |                        |                          |
|---------------|-----------------------|------------------------|--------------------------|
| <b>Region</b> | Region 9              | <b>School District</b> | Barbourville Independent |
| <b>Center</b> | The Test Center FRYSC | <b>School Year</b>     | 2019 - 20                |

**Estimated Cost** 500

**\*Explanation/Justification**  
(For purchases and subcontracts, please include action component addressed in Explanation/Justification.)

This field will hold up to 2000 characters.

Click SAVE to see the additional options to PRINT and UPLOAD

The printed version of this form contains signature lines.

☐ Signed document has been uploaded

[Back to List](#)
[View/Upload Documents](#)
[Print](#)
[Save](#)

8.) Upload the document, including a clear description. The upload(s) will appear at the bottom with a date stamp. All other request forms attached to the budget throughout the year will appear here as well.

**Budget - View/Upload Documents**

Document  [Browse...](#)

Description

[Upload](#)

| Doc Desc  | Doc Type        | Person Uploaded | Date Uploaded | Open/Save                 |
|---|-----------------|-----------------|---------------|---------------------------|
| Request Form for budget amendment               | application/pdf | uat.coordinator | 7/1/2019      | <a href="#">Open/Save</a> |
| Signed purchase request form                    | application/pdf | uat.coordinator | 7/2/2019      | <a href="#">Open/Save</a> |
| Accompanying documentation for purchase request | application/pdf | uat.coordinator | 7/2/2019      | <a href="#">Open/Save</a> |

9.) Now you are ready to submit.

## PAY ATTENTION TO THIS TO SAVE A STEP

The document upload page opened in a new tab. To go back to the previous screen to SUBMIT, look at the tabs at the top of your screen. Click the tab immediately to the left labeled Budget Purchase/Subcontract.

**Kentucky.gov FRYSC Counts!**

Home Budget District Center Action Component Reports Training Impact Unenrolled Best Practices

**Budget - View/Upload Documents**

Document  Browse...

Description

Upload

| Doc Desc           | Doc Type        | Person Uploaded | Date Uploaded | Open/Save |
|--------------------|-----------------|-----------------|---------------|-----------|
| upload w signature | application/pdf | district.user   | 6/12/2019     | Open/Save |

10.) Click the certification message “Signed document has been uploaded”, then the SUBMIT button will appear. Click **SUBMIT**.

☒ Signed document has been uploaded

The submit button will appear after this box is checked

Back to List View/Upload Documents Print Save Submit

After you submit, you will see the following message.

Budget Purchase/Subcontract Form

Success:  
Purchase/subcontract has been submitted successfully!

Your regional program manager has just received an automated email. You will receive an automated email when approval is made or other action is taken on your request. When you return to the request page, you will see the status has changed to SUBMITTED. When it is approved, the status will say "Approved".

Center Budget Purchase/Subcontract

[Create Purchase/Subcontract](#)

|                     |                         |                          |  |
|---------------------|-------------------------|--------------------------|--|
| <b>Region</b>       | Region 9                | <b>School District</b>   | Barbourville Independent ▼                 |
| <b>Center</b>       | The Test Center FRYSC ▼ | <b>Coordinator Email</b> | coordinator.test@barbourville.kyschools.us |
| <b>Center Phone</b> | (606) 546-3338          | <b>School Year</b>       | 2019 - 20 ▼                                |

Display 10 records

| Estimated Cost | Status    | Activity  |
|----------------|-----------|---|
| 500            | Submitted | <a href="#" style="color: #005596; text-decoration: none;">View</a> |

## CENTER OPERATIONS – ORIGINAL



Click **Create Center Operations** to begin the new Center Operations form.

Select the correct **School Year** and complete the narrative portions of the form.

|  |                                    |                  |                           |
|--|------------------------------------|------------------|---------------------------|
| <b>School District</b>   | Barbourville Independent           | <b>Center</b>    | The Test Center FRYSC     |
| <b>* School Year</b>   | 2020 - 22                          | <b>Requestor</b> | uat.coordinator@keups.net |
| <b>Hours of Operation</b>  | You may enter up to 100 characters |                  |                           |
| <b>Description of Center Site</b>  | You may enter up to 800 characters |                  |                           |
| <b>Describe staff coverage for multiple schools (including regular schedule, hours at each location, etc.)</b>                             | You may enter up to 500 characters |                  |                           |
| <b>Describe ways in which the center is integrated into the school (SBDM committees, PBIS, school leadership team, PLC meetings, etc.)</b> | You may enter up to 500 characters |                  |                           |

Complete all center staff fields for the center coordinator first. If there are additional staff members paid with FRYSC funds, click ADD CENTER STAFF to open another set of staff fields.

The screenshot shows the 'Add Center Staff' form. A red arrow points to the 'Add Center Staff' button. A green box contains the text: 'To open another section for additional staff, click here.' The form fields are as follows:

|                   |                      |                          |  |                      |   |
|-------------------|----------------------|--------------------------|--|----------------------|---|
| *Name             | <input type="text"/> | Position/Function        | <input type="text"/>   | Wage Sources (and %) | <input type="text" value="ex. FRYSC (100%)"/> |
| Direct Supervisor | <input type="text"/> | *Hire Date               | <input type="text" value="MM/DD/YYYY"/>                          | Weekly Hours         | <input type="text"/>                          |
| # Days Per Year   | <input type="text"/> | *Classified or Certified | <input type="radio"/> Classified <input type="radio"/> Certified |                      | <input type="button" value="Remove"/>         |

You may SAVE the form as many times as necessary prior to the CPP due date

Remember to save frequently. If the system times out before you save, your work will not be saved.

After the form is created and saved, you may return to the form by clicking the CPP>Center Operations tab. You will see your form at the bottom of the page.

Display  records

| Center Name           | School Year | Date Submitted | Amendment | Document | Status | Date Approved | Activity                  |
|-----------------------|-------------|----------------|-----------|----------|--------|---------------|---------------------------|
| The Test Center FRYSC | 2020 - 22   | 10/29/2019     | Original  |          | Saved  |               | <a href="#">View/Edit</a> |

Showing 1 to 1 of 1 entries

Previous  Next

Status: **SAVED** (you may continue to edit), **APPROVED** (form has been approved by the RPM), **NEED MORE INFO** (RPM has requested additional information)

## CENTER OPERATIONS – AMENDMENT

- 1.) To Amend your most recently approved Center Operations form, click **AMEND**, then click YES to confirm this is what you want to do:

Create Center Operations

Center Operations Search

School Year: - Select School Year -

Region: - Select a region -

School District: - Select School District -

Center: - Select Center -

Status: - Select Status -

Center Operations Search

Display 10 records

| Center Name           | School Year | Date Submitted | Amendment | Document | Status   | Date Approved | Activity                                      |
|-----------------------|-------------|----------------|-----------|----------|----------|---------------|---|
| The Test Center FRYSC | 2020 - 22   | 1/17/2020      | Original  |          | Approved | 1/17/2020     | <a href="#">Amend</a><br><a href="#">View</a> |

Showing 1 to 1 of 1 entries

Previous 1 Next

- 2.) Make the necessary changes to the form. Click **SAVE**.
- 3.) Click **REQUEST FORM**.

Add Center Staff

|                   |                    |                          |   |                      |                        |
|-------------------|--------------------|--------------------------|---|----------------------|------------------------|
| *Name             | Tonya Cookendorfer | Position/Function        | Coordinator   | Wage Sources (and %) | FRYSC (100%)           |
| Direct Supervisor | Melissa Goins      | *Hire Date               | 07/01/1992  | Weekly Hours         | 37.5                   |
| # Days Per Year   | 240                | *Classified or Certified | <input checked="" type="radio"/> Classified <input type="radio"/> Certified |                      | <a href="#">Remove</a> |

Save **1**

☐ Signed Request form has been uploaded to this page

**2** Request Form  
(Complete, print, get signatures, scan)


View/Upload Documents  
(Upload signed, scanned Request Form here)

Back Print



- 4.) Click **CREATE CENTER OPERATIONS REQUEST** in the upper left corner.

Center Operations Request Forms

[Create Center Operations Request](#) 

|                     |                       |                          |                           |
|---------------------|-----------------------|--------------------------|---------------------------|
| <b>Region</b>       | Region 9              | <b>School District</b>   | Barbourville Independent  |
| <b>Center</b>       | The Test Center FRYSC | <b>Coordinator Email</b> | uat.coordinator@keups.net |
| <b>Center Phone</b> | (606) 546-3338        | <b>School Year</b>       | 2020 - 22                 |

Display 10 records

| Request Date               | Status | Activity |
|----------------------------|--------|----------|
| No data available in table |        |          |


Showing 0 to 0 of 0 entries

Previous Next

[Back to Center Operations Amendment](#)
[Back to Center Operations Home](#)

- 5.) Type a complete explanation of the change(s) you are making, **SAVE**, then click **PRINT** for the PDF version of your request with signature lines. Then you will collect signatures.

Center Operations Request Form

 **Success:**  
Center Operations Request has been saved successfully!

**Request Form**

|                     |                       |                          |                           |
|---------------------|-----------------------|--------------------------|---------------------------|
| <b>Region</b>       | Region 9              | <b>School District</b>   | Barbourville Independent  |
| <b>Center</b>       | The Test Center FRYSC | <b>Coordinator Email</b> | uat.coordinator@keups.net |
| <b>Center Phone</b> | (606) 546-3338        | <b>School Year</b>       | 2020 - 22                 |

**Request Date** 1/17/2020 4:13:44 PM

**\* Explanation/Justification**

Type a complete explanation of the change you are making to the center operations form here.

[Back to List](#)
1 [Save](#)
2 [Print](#)

- 6.) After the Request Form is signed, you will scan the document. On your center operations page, you will see the Amendment you have created. Click VIEW/EDIT.

Display 10 records

| Center Name           | School Year | Date Submitted | Amendment | Document | Status   | Date Approved | Activity                                      |
|-----------------------|-------------|----------------|-----------|----------|----------|---------------|---|
| The Test Center FRYSC | 2020 - 22   | 1/17/2020      | Amend 1   |          | Saved    |               | <a href="#">View/Edit</a>                     |
| The Test Center FRYSC | 2020 - 22   | 1/17/2020      | Original  |          | Approved | 1/17/2020     | <a href="#">Amend</a><br><a href="#">View</a> |

Showing 1 to 2 of 2 entries

Previous 1 Next

- 7.) Click VIEW/UPLOAD DOCUMENT

- 8.) Browse for your scanned request form and type a document description (e.g. "Ctr. Operations Amendment – Staff Change")

[Save](#)

☐ Signed Request form has been uploaded to this page

[Request Form](#) [View/Upload Documents](#)

(Complete, print, get signatures, scan) (Upload signed, scanned Request Form here)

[Back](#) [Print](#)

- 9.) After the file is uploaded, **PAY ATTENTION TO THE TABS AT THE TOP OF YOUR SCREEN**. Click the one labeled AMEND to go back to the previous screen.

https://uat.chfs.ky.gov/frysc/CenterOps/CenterOpsDocu?CenterOpsId=33

Welcome to Kentucky Online ... Amend - My ASP.NET Applicat... - My ASP.NET Application

File Edit View Favorites Tools Help

Kentucky.gov FRYSC Counts! Welcome : uat.coor

Home Center Budget CPP Training Impact Best Practices Reports Unenrolled

Center Operations - View/Upload Documents

Document  [Browse...](#)

Description

[Upload](#)

| Doc Desc                                 | Doc Type        | Person Uploaded | Date Uploaded | Open/Save                 |
|--|-----------------|-----------------|---------------|---------------------------|
| Ctr. Operations Amendment - Staff Change | application/pdf | uat.coordinator | 1/17/2020     | <a href="#">Open/Save</a> |

[Center Operations Home](#)

- 10.) Click to certify that the signed request form has been uploaded. When you do this, the SUBMIT button will appear. Click SUBMIT.

The screenshot shows a web interface with a white background. At the top left, there is a red arrow pointing to a checkbox labeled '1' with the text 'Signed Request form has been uploaded to this page'. To the right of this is a green 'Save' button. Below the checkbox, there are two main sections. The left section has a green 'Request Form' button and the text '(Complete, print, get signatures, scan)'. The right section has a blue 'View/Upload Documents' button and the text '(Upload signed, scanned Request Form here)'. At the bottom, there are three green buttons: 'Back', 'Print', and 'Submit'. The 'Submit' button is highlighted with a red box and the number '2'.

- 11.) After you click SUBMIT, your Regional Program Manager will receive a notification that you have submitted a Center Operations Amendment for approval.

## ADVISORY COUNCIL LISTING

The Advisory Council Listing is found under the **CPP** tab. A new AC Listing will be created for each CPP cycle.

**Create AC Listing** You will click Create AC Listing to create a new AC List for each CPP 2-year cycle

**AC Listing Search**

School Year: - Select School Year -  
 Region: - Select a region -  
 School District: - Select School District -  
 Center: - Select Center -

AC Listing Search

| Region   | Center Name           | District                 | School Year | Date Submitted | Activity                  |
|----------|-----------------------|--------------------------|-------------|----------------|---------------------------|
| Region 9 | The Test Center FRYSC | Barbourville Independent | 2022 - 24   | 3/11/2022      | <a href="#">View/Edit</a> |
| Region 9 | The Test Center FRYSC | Barbourville Independent | 2020 - 22   | 7/30/2020      | <a href="#">View/Edit</a> |

Listings for each AC Listing will be displayed as shown below

Advisory Council Bylaws should be attached to the appropriate school year's AC Listing. There are **two ways to reach the uploads area**. You may click the "Docs" link on the main grid (1) OR you may click the link at the bottom of the AC Listing form itself (2).

**1**

| Region   | Center Name              | District     | School Year | Date Submitted | Activity                  | Docs                 |
|----------|--------------------------|--------------|-------------|----------------|---------------------------|----------------------|
| Region 6 | Community Connection FRC | Adair County | 2022 - 24   | 8/29/2022      | <a href="#">View/Edit</a> | <a href="#">Docs</a> |

**2**

|   |                      |        |            |                        |
|---|----------------------|--------|------------|------------------------|
| 6 | <input type="text"/> | Parent | 10/22/2021 | <a href="#">Remove</a> |
|   | <input type="text"/> | Parent | 10/22/2021 | <a href="#">Remove</a> |

[BYLAWS Upload/Revision](#) [Back to List](#) [Print](#) [Save](#)

### Advisory Council Membership Entry

All fields with a red asterisk are required.

- 1.) To add members, type the CHAIRPERSON in the first row under NAME. Please identify the chairperson, school, community organization represented, as well as non-voting members. Click the dropdown under "Representing" and choose whether the member is a parent, youth, school district staff, or community. Choose the Original Appointment date.

2.) To add another row, click ADD ROW. Continue adding rows until you are finished. Click SAVE.

Advisory Council Listing

|                 |                            |           |                           |
|-----------------|----------------------------|-----------|---------------------------|
| School District | Barbourville Independent   | Center    | The Test Center FRYSC     |
| * School Year   | Select correct school year | Requestor | uat.coordinator@keups.net |

**Add Row**

| * Name (Please identify the chairperson, school or community organization represented) | * Representing          | * Original Appointment Date |        |
|--|-------------------------|-----------------------------|--------|
| Charles Dickens (Chairperson, Parent of 2nd grader)                                    | Parent                  | 01/02/2019                  | Remove |
| George Washington (4th grade teacher)  | School District Staff   | 04/22/2016                  | Remove |
|  | - Select Representing - | MM/DD/YYYY                  | Remove |

**Back to List** **Save**

There is no approval process for Advisory Council changes. Your Regional Program Manager will be notified automatically each time you save a change. As with all areas of FRYSC Counts, frequent saves to avoid system time-outs are recommended.

## Best Practices

Submission of FRYSC Best Practices is both appreciated and voluntary. Please submit a best practice for any program, service, or activity you feel could be successfully replicated and would benefit other centers. Best practices are searchable statewide by component.

Best Practices

Create Best Practices

\*Region

Region 9

▼

\*School District

Barbourville Independent

▼

\*Center

The Test Center FRYSC

▼

\*Coordinator Name

Coordinator Test Account

\*Coordinator Email

uat.coordinator@keups.net

\*Center Phone

(606) 546-3338

\*Components Addressed

- Select Component Addressed -

Strengthening Families Protective Factor(s)

☐ Resilience
 ☐ Social Connections
 ☐ Knowledge of Development
 ☐ Concrete Support in Time of Need
 ☐ Social and Emotional Competence
 ☐ Nurturing and Attachment
 ☐ N/A

Specific Program/Area

☐ School Readiness/Achievement
 ☐ Community/Parent Involvement
 ☐ Programming
 ☐ Center Operations
 ☐ Other

Target Audience

☐ Birth to Pre-K
 ☐ Elementary
 ☐ Middle
 ☐ High
 ☐ Parent/Guardian
 ☐ Other

\* denotes required field

|  |                      |
|--|----------------------|
| <b>Project Title</b>   | <input type="text"/> |
| <b>Description</b>   | <input type="text"/> |
| <b>Planning/Lead time required:</b>  | <input type="text"/> |
| <b># of Sessions:</b>  | <input type="text"/> |
| <b>Length of session(s):</b>   | <input type="text"/> |
| <b>Approximate project setup cost</b>                                      | <input type="text"/> |
| <b>Collaborative partner(s)-include contact information,if applicable:</b> | <input type="text"/> |
| <b>Brief description of any goals or outcomes achieved:</b>                | <input type="text"/> |

[Back to List](#) [Save](#)

Please save the form frequently. If it times out before you save, your work will not be saved. When the document is saved, you will see this message:

✓ **Success:**  
Best Practice has been created successfully!

After the first save, you will be given the option to print or upload additional documents to accompany your best practice:

You may upload flyers or other documentation that may be helpful to coordinators here.

[Back to List](#) [View/Upload Documents](#) [Print](#) [Save](#)

# Unenrolled Section

**This section is to be used to document services to children/families that CANNOT be entered into Infinite Campus.** If a service can be documented (attached to the student) in Infinite Campus, then no entry should occur in the unenrolled section.

There are two parts to the Unenrolled Section:

- **Enter Recipients**  
Recipients must be added to the system first
- **Add Services**  
Services may be added after recipients are entered

## ENTER RECIPIENTS

When a child is involved, just like in Infinite Campus, the services should be attached to the CHILD – meaning the CHILD will be entered into the Unenrolled section, not the parent. There are additional fields where the name of the parent may be entered.

There are two categories of recipients:

- **0-5 Unenrolled**  
A child (birth to 5) who is not enrolled or available in Infinite Campus. If services are for the parent of the child, the child will still be the one entered as the recipient.
- **Other Non-student**  
Any other unenrolled person  
**Child** (older than 5 that is not able to be entered into Infinite Campus – ex. Homeschooler)  
**Teen** (not able to be entered into Infinite Campus – ex. Dropout)  
**Adult – non-parent** (an adult without a child – if a child is involved, the child should be entered)  
**Staff** – school staff members

## ADD SERVICES

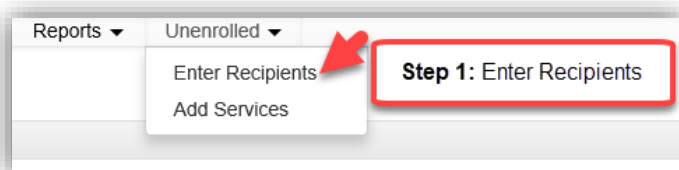
General service categories are available. There is a space to add a program or service name, as well as a box to check whether the services was a REFERRAL. Services can be added for individuals who have been entered as recipients or for groups of recipients.

After services are entered and recipients are attached, you will be able to print a roster including service detail.

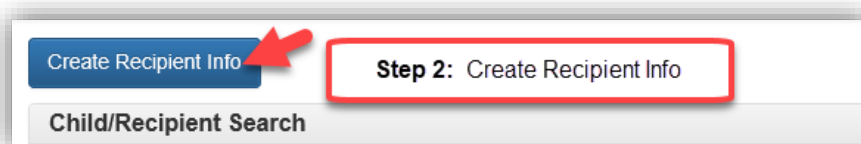


## ENTER RECIPIENTS

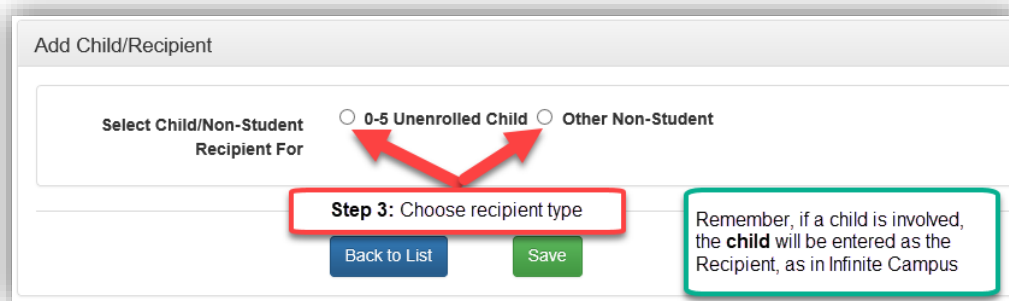
Begin by clicking the Unenrolled tab, then ENTER RECIPIENTS.



The next page will show a blue button in the upper left corner of your screen. Click Create Recipient Info.



Choose the recipient type:



Screens are different depending on the Recipient type, yet both are VERY general. You may complete as much or as little as needed. Only the fields marked with an asterisk (\*) are required.

After the recipient is SAVED, a button will appear to allow you to enter more of the same recipient type. When finished, you will be able to see and/or edit your recipients from the main recipient entry screen.

Display 10 records

| School Year | First Name | Last Name | Recipient Type       | Status   | Date Entered | Activity                  |
|-------------|------------|-----------|----------------------|----------|--------------|---------------------------|
| 2020 - 21   | Maya       | Angelou   | 0-5 UNENROLLED CHILD | Active   | 1/13/2020    | <a href="#">View/Edit</a> |
| 2020 - 21   | Jane       | Austen    | OTHER NON-STUDENT    | Active   | 1/16/2020    | <a href="#">View/Edit</a> |
| 2020 - 21   | Marie      | Curie     | OTHER NON-STUDENT    | Active   | 1/13/2020    | <a href="#">View/Edit</a> |
| 2020 - 21   | Salvador   | Dali      | 0-5 UNENROLLED CHILD | Active   | 1/16/2020    | <a href="#">View/Edit</a> |
| 2020 - 21   | Charles    | Dickens   | OTHER NON-STUDENT    | Active   | 1/16/2020    | <a href="#">View/Edit</a> |
| 2020 - 21   | Walt       | Disney    | OTHER NON-STUDENT    | Inactive | 1/13/2020    | <a href="#">View/Edit</a> |

## ENTER SERVICES

Now that your recipients have been entered, you may begin to enter your services and attach recipients to them.

Begin by clicking ADD SERVICES under the UNENROLLED tab.



Click the Create Service Type button in the upper left corner of your screen.



Add Service

\* School Year: 2020 - 21

\* Center Name: The Test Center FRYSC

\* Recipient Type: 0-5 UNENROLLED CHILD

\* Start date of service: 02/11/2020

End date of service: MM/DD/YYYY

\* Type Of Service (at least one must be checked)

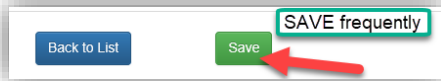
|   |                    |                           |                                   |
|---|--------------------|---------------------------|-----------------------------------|
| <input type="checkbox"/> Child Care (provided)              | Service Name/Note: |                           |                                   |
| <input type="checkbox"/> Child Care (referred)              | Service Name/Note: |                           |                                   |
| <input type="checkbox"/> Home Visit                         | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Developmental Screening            | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input checked="" type="checkbox"/> Early Childhood Program | Service Name/Note: | Born Learning (Session 1) | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Basic Needs                        | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Transportation                     | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Health                             | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Mental Health                      | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Financial Assistance               | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Parenting Skills                   | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Education/Employment Assistance    | Service Name/Note: |                           | <input type="checkbox"/> Referral |
| <input type="checkbox"/> Other Service                      | Service Name/Note: |                           | <input type="checkbox"/> Referral |

Comment:

All fields marked with an asterisk (\*) are required

For group programs, enter one service at a time. If the service is for an individual, you do have the option to select multiple services at once.

SAVE your service information.



Attach recipients to the service. For a service for 0-5, the button reads “Add Children”. For Other Unenrolled, the button reads “Add Recipient”.

| Child Name | Activity |
|------------|----------|
|            |          |
|            |          |
|            |          |
|            |          |
|            |          |

| Recipient Name | Activity |
|----------------|----------|
|                |          |
|                |          |
|                |          |
|                |          |
|                |          |

A list of service recipients will display (either the 0-5 list or the other unenrolled list, depending on the selection you made at the top of the screen for Recipient Type).

5 names will display at one time. Select from the five, then click ADD, then go to the next page of names. You will not be able to select from multiple pages at one time.

**Child Search**

FullName:

Status: -Select Status - ▼

Search

| Child Name        | Status | Selection                           |
|-------------------|--------|-------------------------------------|
| Elon Musk         | Active | <input checked="" type="checkbox"/> |
| Nikola Tesla      | Active | <input checked="" type="checkbox"/> |
| Maya Angelou      | Active | <input type="checkbox"/>            |
| Luciano Pavarotti | Active | <input type="checkbox"/>            |
| Max Lucado        | Active | <input checked="" type="checkbox"/> |

Showing 1 to 5 of 8 entries      Previous 1 2 Next

Add Cancel

When you have added all service recipients, the list will display at the bottom of the service screen.

☐ Education/Employment Assistance      Service Name/Note:       ☐ Referral

☐ Other Service      Service Name/Note:       ☐ Referral

Comment

Recipients [Add Children](#)

| Child Name    | Activity               |
|---------------|------------------------|
| Elon Musk     | <a href="#">Delete</a> |
| Nikola Tesla  | <a href="#">Delete</a> |
| Max Lucado    | <a href="#">Delete</a> |
| John Grisham  | <a href="#">Delete</a> |
| Salvador Dali | <a href="#">Delete</a> |

[Back to List](#)      [Save](#)

After you save your service, the **PRINT** button will appear. Clicking PRINT will create a PDF version of your service with the recipient roster. Additional reports will be developed at a later date.

You will be able to see, edit services, or add more recipients from the main service entry screen.

Display  records

The first 20 characters of your service name will display in the table

| School Year | Service Type                         | Service Name             | Recipient Type       | Start Date | Activity                  |
|-------------|--------------------------------------|--------------------------|----------------------|------------|---------------------------|
| 2020 - 21   | Early Childhood Program              | Born Learning (Sessi ... | 0-5 UNENROLLED CHILD | 2/11/2020  | <a href="#">View/Edit</a> |
| 2020 - 21   | Developmental Screening, Basic Needs | Basic Needs Service ...  | 0-5 UNENROLLED CHILD | 1/17/2020  | <a href="#">View/Edit</a> |
| 2020 - 21   | Multiple                             | Staff Fitness Progra ... | OTHER NON-STUDENT    | 1/1/2020   | <a href="#">View/Edit</a> |
| 2020 - 21   | Early Childhood Program              | Born Learning (1/20/ ... | 0-5 UNENROLLED CHILD | 1/30/2020  | <a href="#">View/Edit</a> |

Showing 1 to 4 of 4 entries

If one or two service types were selected, they will display. More than 2 will show as "Multiple"

Previous  Next

## COMMON QUESTIONS/TROUBLESHOOTING

1.) **User reports that they cannot log in to the system even after a password reset.**

- Clear your browser history and cookies, then close and reopen your browser. Log in again. This typically resolves the issue.
- Email [KOGHelpDesk@ky.gov](mailto:KOGHelpDesk@ky.gov) to request the password reset.

2.) **The user would like to delete a file that has been uploaded.**

Your regional program manager has access to delete files from the *district* and *center* pages and should be the first contact for deletions of this type. For budget, action component, or other CPP deletions, contact [tonya.cookendorfer@ky.gov](mailto:tonya.cookendorfer@ky.gov).

3.) **The user types a form and reports that it did not save.**

Generally, this happens because there was an extended amount of time between beginning the form and the first save. The system times out. Saving frequently will prevent this issue and is recommended system-wide.

4.) **Coordinator reports having saved a DUPLICATE PD tracking form and is unable to save new entries on either of them now.**

--- If a duplicate has been created, it will need to be deleted. This resolves the issue. Have the coordinator (or RPM) contact [Melissa.newton@ky.gov](mailto:Melissa.newton@ky.gov), or [tonya.cookendorfer@ky.gov](mailto:tonya.cookendorfer@ky.gov).

6.) **Coordinator changes name and email address.**

Email [KOGHelpDesk@ky.gov](mailto:KOGHelpDesk@ky.gov) to let them know that you have had a name/email address change and that you would like to have that updated in KOG. There are portions of FRYSC Counts that may not operate properly (PD forms, in particular) if the email address is different than the email of record in KOG.

7.) **NEW coordinator attempts to start a PD tracking form, but the former coordinator's email address is showing in the dropdown.**

The coordinator email address field on the PD tracking form is tied directly to the CENTER page. Have the coordinator update the center page to show their contact information, then their email should show in the drop-down on the form. Typically, this is all that is required.

If at any time you experience issues that cannot be resolved with the information contained in this guide, please email [tonya.cookendorfer@ky.gov](mailto:tonya.cookendorfer@ky.gov) to report the issue at your earliest convenience.

This user's guide will change as new features are implemented, and the updated file will be available on the DFRYSC web page <https://chfs.ky.gov/agencies/dfrcvs/dfrysc>.

Division of Family Resource and Youth Services Centers  
Cabinet for Health and Family Services  
275 East Main Street, 3C-G  
Frankfort, KY 40601  
(502) 564-4986  
<https://chfs.ky.gov/agencies/dfrcvs/dfrysc/>